

96 NOV 19 11:56

SATISFACTION OF RECORDED MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That FIRST INTERSTATE BANK OF OREGON, N.A., a national banking association, being the identical association heretofore known as First National Bank of Oregon, does hereby certify and declare that certain mortgage, bearing the date of the 18TH day of SEPTEMBER, 1995, made and executed by JAMES E SWENSON & ROBIN M SWENSON to FIRST INTERSTATE BANK OF OREGON, N.A., securing the payment of the sum of SIXTY THREE THOUSAND NINE HUNDRED EIGHTY DOLLARS, (\$63,980.00) and recorded on the 19TH day of SEPTEMBER, 1995, in inst / doc. no. 6360 and / or vol. M95 at page 25354, of Records of REAL Mortgages in and for the County of KLAMATH, State of Oregon, together with the debt secured thereby, has been fully paid, satisfied and discharged, and the County Clerk or Recorder of said County is hereby authorized and requested to cancel the same of record.

IN WITNESS WHEREOF, FIRST INTERSTATE BANK OF OREGON, N.A., has caused these presents to be executed on its behalf by its duly authorized representative this 5 November, 1996

FIRST INTERSTATE BANK OF OREGON, N.A.

BY _____

Susan M Pietsch Paid Processing Manager

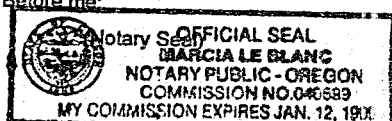
STATE OF OREGON)

COUNTY OF WASHINGTON)

November 5, 1996

Personally appeared Susan M Pietsch who, being duly sworn did say that he/she is the Authorized Signer of FIRST INTERSTATE BANK OF OREGON, N.A., and that the said instrument was signed on behalf of said corporation by authority of its Board of Directors; and he/she acknowledged said instrument to be its voluntary act and deed.

Before me:



Marcia Le Blanc
Notary Public for Oregon
JAN 12 1998
My Commission expires

SATISFACTION OF MORTGAGE
FIRST INTERSTATE BANK OF OREGON, N.A.
TO

WHEN RECORDED, MAIL TO:

JAMES E & ROBIN SWENSON
5141 SHASTA WAY
KLAMATH FALLS OR 97603
11314404625001
N-272Y 2-93

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of James Swenson the 19th day
of November A.D., 1996 at 11:56 o'clock A. M., and duly recorded in Vol. M96
of Mortgages on Page 36302

FEE \$10.00

Bernetha G. Letsch County Clerk

By _____

E-06670

I.D. TAG NO.

134

Local File Number

OFFICE OF THE CLERK OF THE COUNTY OF CLATSOP
 HEALTH DIVISION
 CENTER FOR HEALTH STATISTICS
 CERTIFICATE OF DEATH

133

State File Number

DECEDENT

1

2

3

4

5

6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25

26

27

28

29

30

31

32

33

34

35

36

37

38

39

40

41

42

43

44

45

46

47

48

49

50

51

52

53

54

55

56

57

58

59

60

61

62

63

64

65

66

67

68

69

70

71

72

73

74

75

76

77

78

79

80

81

82

83

84

85

86

87

88

89

90

91

92

93

94

95

96

97

98

99

100

101

102

103

104

105

106

107

108

109

110

111

112

113

114

115

116

117

118

119

120

121

122

123

124

125

126

127

128

129

130

131

132

133

134

135

136

137

138

139

140

141

142

143

144

145

146

147

148

149

150

151

152

153

154

155

156

157

158

159

160

161

162

163

164

165

166

167

168

169

170

171

172

173

174

175

176

177

178

179

180

181

182

183

184

185

186

187

188

189

190

191

192

193

194

195

196

197

198

199

200

201

202

203

204

205

206

207

208

209

210

211

212

213

214

215

216

217

218

219

220

221

222

223

224

225

226

227

228

229

230

231

232

233

234

235

236

237

238

239

240

241

242

243

244

245

246

247

248

249

250

251

252

253

254

255

256

257

258

259

260

261

262

263

264

265

266

267

268

269

270

271

272

273

274

275

276

277

278

279

280

281

282

283

284

285

286

287

288

289

290

291

292

293

294

295

296

297

298

299

300

301

302

303

304

305

306

307

308

309

310

311

312

313

314

315

316

317

318

319

320

321

322

323

324

325

326

327

328

329

330

331

332

333

334

335

336

337

338

339

340

341

342

343

344

345

346

347

348

349

350

351

352

353

354

355

356

357

358

359

360

361

362

363

364

365

366

367

368

369