Form A298

and the for the first the contract of the cont

QUITCLAIM DEED

THIS QUITCLAIM DEED, Executed this // day of 6 ,19 96,

by first party,	Jimmy Dale	e Hallema	en.	
whose post office a	address is 1513	84 Woodbi	urn Monita	or Rd. N.E.
to second party,		#1, Woodbu		
whose post office a	address is 2912 =	reager and	Place R	Halleman
		Way, WA		
acknowledged, doe est and claim which appurtenances there to wit:	SETH, That the said first Dollars (\$ 300 a) s hereby remise, release a n the said first party has in to in the County of	party, for good consist of o o o o o o o o o o o o o o o o o o	deration and for the e said second party, said second party for g described parcel of , State	DIEDOIT
Fifth	addition to	Nim rod	River	Park
Lot 9	6, BICK	66.		
IN WITNE above written.	SS WHEREOF, The said	d first party has signe	d and sealed these pr	resents the day and year first
Signed, sealed and d	elivered in presence of:			
Witness	a L. Buit		x Jim	D Fallana
Halt of	6 Bulan	.	First Party	<i>V</i> .1
Witness	i jour me		Second Party	K. Gearger
State of WA	· · · · · }		x Sach a	Halleman_
County of KING On NOVEMBER	6,1996 before me,	JULISSMA	Second Par	ty
appeared JIMMVI 1	SHLE HALLEN! MI	JAKIIS V WEAR.	-0 d. IAA. D. 1	illeman
is/are subscribed to the authorized capacity(in	e within instrument and aces), and that by his/her/th	cknowledged to me the	ry evidence) to be th	tee person(s) whose name(s) ted the same in his/her/their rson(s), or the entity upon
WITNESS my happing a	Cison(s) acteu. Exet men i	he instrument.		,
Signature	ismann!	100000 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0		
Sign	nature of Notary		Affiant Type of ID	Known Y Produced ID
o: 12 l North a to no a trans	مان المان الم المان المان ا	10000		(Seal)
	© E-Z Legal Forms. Before you use	this form real it, fill in all b	lanks, and make whatever che	anges are necessary to your particular
	representation or warranty, express of			

Return: Jack R. Halleman 2912 SW 342nd P1. Federal Way, Wa. 98023

STATE OF OREGON:	COUNTY	OF KLAMATH:	SS.

Filed for record at reque		Halleman	the 19th	dav
of <u>November</u>	A.D., 19 <u>96</u> at	11:58 o'clock A.M.,	and duly recorded in Vol. M96	ay
FEE \$35.00			tsch County Clerk	

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