

28593

16 NOV 19 P1:11

Vol. M96 Page 36414

P&T
1440 SE LAKE RD
REDMOND OR 97756

Parcel No. O-KL-2462
APN : 3909 02300 01000

NOTICE OF LOCATION

PACIFIC GAS TRANSMISSION COMPANY, a California corporation, pursuant to the rights conveyed to it by that certain grant of easement recorded December 7, 1993 in Vol. M93 of Deeds at Page 32502 in the Official Records of the County of Klamath State of Oregon, does hereby further define the location of the strip of lands described in said grant as follows on the attached Exhibit A.

Nothing herein contained shall, or shall be construed to, modify in any way to terminate any of the rights and obligations of the parties under and by virtue of the said grant of easements in the lands therein described or the said strip thereof.

IN WITNESS WHEREOF, the undersigned has executed these presents this November day of 1996.

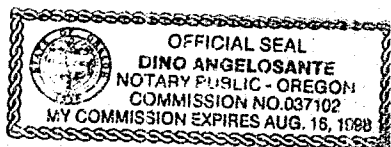
PACIFIC GAS TRANSMISSION COMPANY

By: W.G. Thomas
W.G. Thomas, Director Land rk

STATE OF OREGON }
County of Multnomah } ss.

On this 5th day of November, 1996 before me appeared W. G. Thomas, to me personally known, who being duly sworn, did say that he, the said W. G. Thomas is the Land Director of Pacific Gas Transmission Company, the within named Corporation, and that the said instrument was signed in behalf of said Corporation by authority of its Board of Directors, and W. G. Thomas acknowledges said instrument to be the free act and deed of said Corporation.

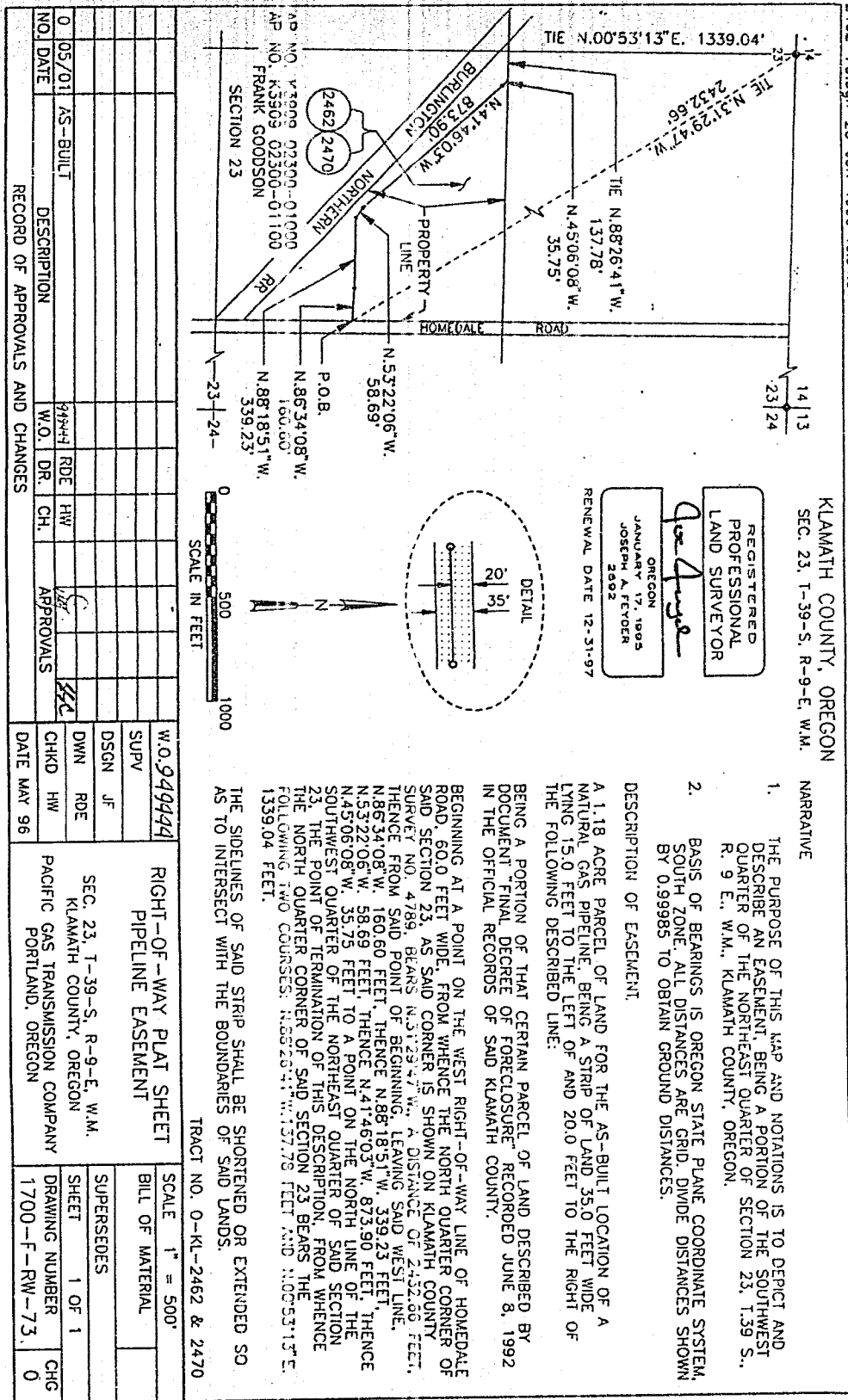
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.



Dino Angelosante
DINO ANGELOSANTE
NOTARY PUBLIC FOR OREGON
My Commission Expires: August 16, 1998

CK
15⁰⁰

2462-70.dgn 26-JUN-1996 18:34:34



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|---------------------------------|--|--|--|-------------------------|--|--|--|
| RECORD OF APPROVALS AND CHANGES | | | | W.O. 949944 | | | |
| | | | | SUPV | | | |
| | | | | DSGN JF | | | |
| | | | | DMN RDE | | | |
| | | | | CHKD HW | | | |
| | | | | DATE MAY 96 | | | |
| | | | | RIGHT-OF-WAY PLAT SHEET | | | |
| | | | | PIPELINE EASEMENT | | | |
| | | | | SCALE 1" = 500' | | | |
| | | | | BILL OF MATERIAL | | | |
| | | | | SUPERSEDES | | | |
| | | | | SHEET 1 OF 1 | | | |
| | | | | DRAWING NUMBER | | | |
| | | | | 1700-F-RW-73, 0 | | | |
| | | | | CHG | | | |
| | | | | 0 | | | |

EXHIBIT A

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Pacific Gas Transmission the 19th day of November A.D., 19 96 at 1:11 o'clock P. M., and duly recorded in Vol. M96 of Deeds on Page 36414

FEE \$15.00

Bernetha G. Letsch County Clerk
By Rutha Rose