NS 28666 2-1W	00000000000000000000000000000000000000
	96 NJV 20 P2:28 Vol. <u>M96</u> Page 36573
IRMGARD E. EFFENBERG 15821 N.E. 19th St	STATE OF OREGON, County ofKlamath }
Grantor's Name and Address	I certify that the within instrum
ACIFIC SERVICE CORPORATION	was received for record on the <u>20th</u> of <u>November</u> , 1996
PAULINE-BROWNING	
IC15, Box 495C	book/reel/volume No. M96 on n
ACIFIC SERVICE CORPORATION.	SPACE RESERVED 36573 and/or as fee/file/inst FOR map/microfile (married) and/or as fee/file/inst
C15,-Box-495C	FOR ment/microfilm/reception No. 28666 Record of Deeds of said County.
anover, NM 88041	Witness my hand and seal of Cou
Until requested otherwise, send all tax statements to (Name, Address, 21p): ACIFIC SERVICE CORPORATION,	affixed.
PAULINE BROWNING	Bernetha G. Letsch, Co. Clerk
C15, Box 495C anover, NM 88041	11 1
HT2 2519	Fee: \$30.00 By <u>Kathlun Reast</u> , Depu
N States and States	WARRANT / DEED
KNOW ALL BY THESE PRESENTS that	
IRMGARD E. EFFENBERG	
hereinafter called grantor, for the consideration hereinafter PACIFIC SERVICE CORPORATION, A M	NEVADA CORPORATION
hereinafter called grantee, does hereby grant, hargain sell	and convey unto the sector of
LOT 17, BLOCK 28, NTMROD RTVER	are of Oregon, described as follows, to-wit:
LUI 24 BEING A PORTION OF LOT 2	
RECORD OFFICIAL RECORDS OF KLAMA FOLLOW:	ATH COUNTY, MORE PARTICULARLY DESCRIBED
Beginning at the Southeast come	r of gold Fab 04 (1) - second
section of the South line of Lot	27, co a point, which point is the inte
Westerly side line of Lot 24 (+h	27 and the Southerly prolongation of th
E); thence N 01-04'W, along said said Lot 24: thence N 88.56'F	prolongation to the Southwest corpored
	14 14 COINEI OF COUNCEC COINEI OF
feet, to the point of beginning.	
, to the point of beginning.	14.14 leet; thence N 76902'30" W. 88.90
, to the point of Degimiting.	
SUBJECT TO: Easement for roadway 60 feet.	and incidental purposes over the Northe
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