

Recording requested by: **28673**

Vol. M96 Page 36593

And when recorded mail to:

'96 NOV 20 P 3:42

TAR PREFERRED MORTGAGE CORPORATION  
23722 Birtcher Drive  
Lake Forest, CA 92630

Loan Number: 21404096

MTCL396-8007

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### REQUEST FOR SPECIAL NOTICE

In accordance with Section 2924b, Civil Code, request is hereby made by the undersigned that a copy of any Notice of Default and a copy of any Notice of Sale under Deed of Trust Recorded 2/20/92 as instrument No. BOOK M92 PAGE 3467, in Book \_\_\_\_\_, Page \_\_\_\_\_, Official Records of KLAMATH County, OREGON as affecting herein described property, executed by CLAY A. MITCHELL AND JANINE E. MITCHELL as Trustor in which U.S. BANCORP MORTGAGE COMPANY is named as Beneficiary, and U.S. BANK OF WASHINGTON as Trustee, be mailed to TAR PREFERRED MORTGAGE CORPORATION, 23722 BIRTCHER DRIVE, LAKE FOREST, CA 92630 describing land therein as: LOT 3, BLOCK 4, TRACT NO. 1008 KNOWN AS BANYON PARK, KLAMATH COUNTY, OREGON. A.P.N. 3909-014BA-06900-000

Dated: November 1, 1996

T.A.R. PREFERRED MORTGAGE CORPORATION  
a California Corporation

By: *[Signature]*

TERESA SMITH  
Authorized Signer

STATE OF CALIFORNIA )  
COUNTY OF ORANGE )ss.

On 11/1/96 before me, the undersigned Notary Public, personally appeared TERESA SMITH personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *[Signature]*

BETH OWENS



STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Ameri title the 20th day  
of November A.D., 19 96 at 3:42 o'clock P. M.. and duly recorded in Vol. M96,  
of Mortgages on Page 36593.

FEE \$10.00

Bernetha G. Letsch County Clerk

By *[Signature]*