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NOTICE OF CLAIM OF ATTORNEY'S LIEN

The undersigned, James A. Palmer, hereinafter called "claimant", of the law firm of James A. Palmer, Attorney at Law, 44 West Broadway, Suite 403, Eugene, Oregon 97401, gives notice of and claims the following attorney's lien pursuant to ORS 87.445.

This lien arises out of services rendered to Thomas Paul Adams in the following captioned suit in the Circuit Court of the State of Oregon for the County of Lane.

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR LANE COUNTY In the Matter of the Marriage of) THOMAS PAUL ADAMS,

Petitioner,

Case No. 15-95-07225 ATTORNEY'S LIEN

and

28721

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TAMARA D. ADAMS,

Respondent.

The reasonable and agreed value of claimant's services performed in said case and remaining unpaid is the sum of and for \$934.30. Said sum is a true and bona fide existing debt as of the date of the filing of this notice. Payment of said sum was due claimant on March 6, 1996.

The undersigned claims a lien in the amount set forth above upon any decree in the above entitled matter and upon the interests of Thomas Paul Adams in and to the real property and to the proceeds from any subsequent conveyance thereof awarded to Thomas Paul Adams in said Decree of Dissolution. Said real property is located in Klamath County, Oregon and is more particularly

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described as follows:

LOT 7 IN BLOCK 12, TRACT 1042, TWO RIVERS NORTH, ACCORDING TO THE OFFICIAL PLAT THEROF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON together with a 1977 Conco Mobile Home, X136184, Vehicle ID 2977333930

I hereby further certify that I have sent a true copy of this within lien, certified by me to be a true copy, to my client, at 113 Adams Street, Unit 562, Box 5, Rapid City, South Dakota 57701. DATED this <u>12</u>Th, day of <u>Muumhu</u>, 1996.

STATE OF OREGON

SS.

County of Lane

I, James A. Palmer, being first duly sworn, depose and say;

That the above lien claim contains a true statement of my demand and the amount due my law firm, and is true as I verily believe.

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			1-	and the second se	
Bailles	<u>A.</u>	Palmer			

James A. Palmer ØSB # 75295

Attorney at Law

SUBSCRIBED AND SWORN to before me this 22 day of November, 1996.



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Shu	l'in A		Brin	,
Notary	Public	for	Oregon	_

Commission Expires 9-13-2000

Return: James Palmer 44 W. Broadway Ste 403 Eugene, Or. 97401 STATE OF OREGON: COUNTY OF KLAMATH: SS. Filed for record at request of ________ James A. Palmer A.D., 19 96 at 2:10 ... the __ 21st o'clock P.M., and duly recorded in Vol. M96 day County Lien Docket of_ ___ on Page ____ 36679 Bernetha G. Letsch County Clerk \$10.00 FEE Katalua By .