

28852

96 NOV 25 P2:15

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Record and Return to:
 GE Capital Mortgage Services, Inc.
 P.O. Box 66982
 St. Louis, MO 63166-6982

LN# 0000000016767345
 1662974073

2156

00

POOL # 0250343

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
 GE CAPITAL MORTGAGE SERVICES, INC.
 THREE EXECUTIVE CAMPUS
 P.O. BOX 5260
 CHERRY HILL, NEW JERSEY 08034

all beneficial interest under that certain Deed of Trust dated 05/11/95
 executed by ORAL E THOMPSON III

to
 and recorded as Instrument No.

Mountain Title Company of Klamath, Trustor
 on in book M 95, Trustee

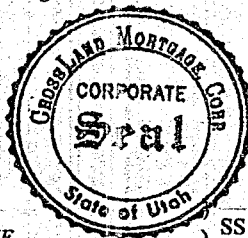
page 13246 of Official records in the County Recorder's office of KLAMATH
 County, OR, describing land therein as described in said Deed of Trust referred
 to herein. Commonly known as address:

2012 APPLGATE
 KLAMATH FALL

OR 97601

TOGETHER with the note or notes therein described or referred to, the money due and to become due
 thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

CROSSLAND MORTGAGE CORP



By:

D. TODD JONES, VICE PRESIDENT
 SANDRA P. VALERIO, ASST. SECRETARY

STATE OF UTAH

COUNTY OF SALT LAKE

Be It Remembered That On This 30TH

DAY OF OCTOBER 19 95,

before me, the undersigned authority, personally appeared

D. TODD JONES

who is the VICE PRESIDENT

and

SANDRA P. VALERIO

who is the ASST. SECRETARY

of

CROSSLAND MORTGAGE CORP.

who is personally known to me and I am satisfied both are the persons who signed the within instrument,
 and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
 officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
 by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal

(seal)



NOTARY PUBLIC
 SUSAN C. LOWRY
 3902 South State
 Salt Lake City, UT 84107
 COMMISSION EXPIRES
 MARCH 20, 1999
 STATE OF UTAH

* 3902 SOUTH STATE ST. SALT LAKE CITY, UTAH, 84107

Prepared By: JAY CARTER

625 Maryville Centre Drive,

ST. LOUIS MISSOURI 63141

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of GE Capital Mortgage the 25th day
 of November A.D., 19 96 at 2:15 o'clock P.M., and duly recorded in Vol. M96
 of Mortgages on Page 36968

FEE \$10.00

Bernetha G. Letsch, County Clerk

By

Kellan Rose