| FORM No. 633—WARRANTY DEED (Individual or Corporate).  |                                |   | COPYRIGHT 198                             | S STEVENS                  | HESS LAW PUB         | .CO., PORTLAND, OR. 9   | 720      |
|--|--------------------------------|---|---|----------------------------|----------------------|---|----------|
| 28905<br>KNOW ALL MEN BY THESE PRESEN  | TS Th                          | ANTY DEED /C  | ්ර <i>ටට</i><br>Vol                       | ラユ                         |                      | 37087   | *        |
| EAGLE MANAGEMENT, INC., a Nevad<br>hereinafter called the grantor, for the consideration<br>LILLIAN J. WHANG, a Single Woma  | n hereir                       | nafter stated, to   | grantor p                                 | aid by                     |                      |   |          |
| the grantee, does hereby grant, bargain, sell and  | conve                          | v unto the said   | frantee                                   | and dean                   | too's bain           | 1 2.11 i  |          |
| assigns, that certain real property, with the teneme<br>pertaining, situated in the County ofKlamat  | ents. ne.                      | reditamente on  | d population                              | ~~~~~ 41                   | h                    | L - 1   | 10<br>p~ |
| Lots 23 and 24 in Block 50, FIR according to the official plat County Clerk of Klamath County,   | there                          | of on fil   | KLAMA<br>e in t                           | TH FOR<br>he off           | EST ES               | TATES,<br>the   |          |
| Klamath County Tax Account #'s:  | 35]                            | LO-035BO-0  | 0500 a                                    | nd 351                     | 0-035E               | 0-00400.  |          |
|  |                                |   |   |                            |                      |   |          |
|  |                                |   |   |                            |                      |   |          |
| To Have and to Hold the same unto the sa And said grantor hereby covenants to and grantor is lawfully seized in fee simple of the above  | uid gran<br>with sa<br>e grant | itee and grantee<br>aid grantee and<br>ad premises fre          | e's heirs, su<br>grantee's<br>se from all | heirs, su                  | ccessors a           | nd assigns, the   | ıť       |
| those of record and those appared at the this deed.  | ent u                          | pon the l   | and, i                                    | E any,                     | as of                | the<br>and tha  |          |
| grantor will warrant and forever defend the said present and demands of all persons whomsoever, except the The true and actual consideration paid for  | nose cla<br>this t             | iming under the<br>ransfer, stated i                            | e above de<br>n terms of                  | scribed e                  | ncumbrar             | he lawful claim<br>ices.<br>0   | 15       |
| <sup>®</sup> However, the actual consideration consists of the whole part of the consideration (indicate which). (The senter In construing this deed and where the contex changes shall be implied to make the provisions her                                  | nce between to see             | cen the symbols ©,<br>nuites, the singl                         | if net applie<br>tlar includ              | able, should<br>les the ni | d be deleted         | . See ORS 93.030.   | ١        |
| In Witness Whereof, the grantor has executed if a corporate grantor, it has caused its name to be order of its board of directors.   | d this in                      | strument this   | 23 day                                    | of Sei                     | otember              | r 1006  | ;<br>V   |
| THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY   | v ne                           | ( ) re  | werft                                     | 2 Ston                     | Blogg                |   |          |
| SCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE I USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTHIS INSTRUMENT. THE PERSON ACQUIRING FEE TITLE TO PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES | LAND<br>TING<br>THE            |   | er B.                                     | Gallup                     | , Pres               | ident   |          |
| STATE OF OREGON,  County of  |                                | CA<br>E OF QRECOVE<br>Lember 23                                 |   | 6                          | Jan 1997             | ) 55.   |          |
|  | Pı                             | Personally appearances ident or himself and no                  |   |                            |                      | eing duly sworn,  |          |
| Personally appeared the above named  |                                |   |   | preside                    | nt and that          |   |          |
| ment to be voluntary act and deed.   | and th                         | GLE MANAGE at the seal affixed corporation and said corporation | to the for                                | egoing inst                | rument is t          | and engled in he  | ,        |
| Before me:<br>(OFFICIAL<br>SEAL)   | them a                         | said corporation-<br>cknowledged said<br>setore me:             | instrument                                | N                          | ATON                 | RY PUBLICE EXISTORM   |          |
| Notary Public for Oregon  My commission expires:   | 1                              | Public for Diego<br>mmission expires:                           |   | 11198                      | My Com               | RANGE CHAIR<br>nission Expires Aug. 24, 1<br>modeling corporate seal) | •        |
| EAGLE MANAGEMENT, INC., a Nevada Co<br>20061 Lawson Lane   | rp                             |   | STAT                                      | E OF OR                    | EGON,                | )   |          |
| Huntington Beach, CA 92646  GRANYOR'S NAME AND ADDRESS  LILLIAN J. WHANG   |                                |   | 用精炼机                                      | I certify                  |                      | within instru-  |          |
| P. O. BOX 1822   |                                |   | 26th                                      | vas rece                   | ived for<br>November | record on the   |          |
| WHITTIER CA 90609  GRANTEE'S NAME AND ADDRESS  |                                | SPACE RESERVED  | at .10:                                   | 3.l o'cl                   | ock .A.M.            | , and recorded  |          |
| After recording return to: LILLIAN WHANG   |                                | FOR<br>RECORDER'S USE   |   |                            |                      | 96on<br>ee/file/instru-   | Ä        |
| P.O. BOX 1822  |                                |   |   |                            |                      | No. 28905,  |          |

WHITTIER, CA 90609

NAME, ADDRESS, ZIP Until a change is requested all tax statements shall be sent to the following address LILLIAN WHATER, CA 90609

NAME, ADDRESS, ZIP

Fee: \$30.00

LILLIAN WHANG

ment/microfilm/reception No. 28905..., Record of Deeds of said county.

Witness my hand and seal of County affixed.

Bernetha G. Letsch, Co. Clerk

NAME
TITLE
By Ketklun Rest Deputy