

28366

MTC 39765KR
WARRANTY DEEDVol. m96 Page 37185

ARTHUR MOORE, JR.,

Grantor(s) hereby grant, bargain, sell and convey to:
 DAVID M. HARDMAN and JOYCE A. HARDMAN, husband and wife,
 Grantee(s) and grantee's heirs, successors and assigns the following described
 real property, free of encumbrances except as specifically set forth herein in
 the County of KLAMATH and State of Oregon, to wit:

The W1/2 of the S1/2 of the NE1/4 in Section 30, Township 35 South, Range
 11 East of the Willamette Meridian, Klamath County, Oregon.

The E1/2 of the S1/2 of the NE1/4 in Section 30, Township 35 South, Range
 11 East of the Willamette Meridian, Klamath County, Oregon.

SUBJECT TO: all those items of record and those apparent upon the land, if
 any, as of the date of this deed and those shown below, if any:
 and the grantor will warrant and forever defend the said premises and every
 part and parcel thereof against the lawful claims and demands of all persons
 whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT
 IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR
 ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY
 SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY
 APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST
 PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is \$ 35,000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the
 following address: 1036 EAST AVENUE "J" #135, LANCASTER, CA 93535

Dated this 21 day of November, 1996

X Arthur Moore, Jr.
 ARTHUR MOORE, JR.

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA

COUNTY OF _____

SS. November 19 96

Personally appeared the above named _____

ARTHUR MOORE, JR.

and acknowledged the foregoing instrument to be his voluntary act.

Before me:

Notary Public for California

My commission expires _____

(seal)

ESCROW NO. MT39765-KR

Return to:

DAVID M. HARDMAN
 1036 EAST AVENUE "J" #135
 LANCASTER, CA 93535

SEE CA ACK. ATTACHED

V. M. J. n.p.
 11/21/96

96 NOV 26 P 3:49

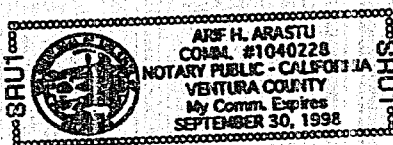
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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

37186

State of CALIFORNIA
 County of VENTURA
 On NOV. 21 1996 before me, ARIF H. ARASTU
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")
 personally appeared ARTHUR MOORE JR.
Name(s) of Signer(s)

☒ personally known to me - OR - ☒ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Arif H. Arastu
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: WARRANTY DEED
 Document Date: 11/21/96 Number of Pages: ONE
 Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: ARTHUR MOORE JR.

- ☒ Individual
☐ Corporate Officer
 Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney-in-Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

RIGHT THUMBPRINT
 OF SIGNER
 Top of thumb here

Signer Is Representing: _____

Signer's Name: _____

- ☐ Individual
☐ Corporate Officer
 Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney-in-Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

RIGHT THUMBPRINT
 OF SIGNER
 Top of thumb here

Signer Is Representing: _____

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Amerititle the 26th day
 of November A.D., 19 96 at 3:49 o'clock P. M., and duly recorded in Vol. M96
 of Deeds on Page 37185

Bernetha G. Letsch

By

County Clerk

Arthur Moore