## Vol\_MA Page37237

## MIC 30546-kr DEED OF RECONVEYANCE

KNOW ALL MEN BY THESE PRESENTS, That the undersigned Trustee or Successor Trustee under that certain Trust Deed dated MAY 1, 1991 and recorded MAY 6, 1991 in Volume M91 at Page 8508 Microfilm Records of Klamath County, Gregon executed by RODGER J. ALLEN as Grantor.

## PLEASE SEE ABOVE REFERENCED TRUST DEED

having received from the Beneficiary under said Trust Deed a written request to reconvey, reciting that the obligation secured by said Trust Deed has been fully paid and satisfied, hereby does grant, bargain, sell, and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to said described premises by virtue of said Trust Deed.

In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and neuter and the singular includes the plural.

IN WITNESS HEREOF, the undersigned trustee has executed this instrument; if the undersigned is a corporation, it has caused its corporate name to be signed.

DATE November 27, 1996

57: Jean Phillips--Assistant Secretar AMERITITLE formerly known as MOUNTAIN COMPANY OF KLAMATH COUNTY

STATE OF OREGON, County of Klamath SS.

November 27, 1995 .

Personally appeared Jean Phillips, who, being duly sworn, did say that she is the Assistant Secretary , of AMERITITLE formerly MOUNTAIN TITLE COMPANY OF KLAMATH COUNTY, an assumed business name of Amerititle, Inc. Successor by merger to MTC, Inc., an Oregon Corporation, that said instrument was signed in behalf of said corporation by authority of its Board of Directors; and she acknowledged said instrument to be its voluntary act and deed.

BEFORE ME:

MAUCAS Notary Public for Oregon My Commission Expires:

After recording return to:

ARTHUR J. MOORE JR. 437 EAST HIGH STREET MOOR PARK, CALIF 93021

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## STATE OF OREGON: COUNTY OF KLAMATH:

of \_\_\_\_\_\_ Amerit it le\_\_\_\_\_\_ the 276h \_\_\_\_\_\_ A.D., 19 96 \_\_\_\_\_ at \_\_\_\_\_ ll:53 \_\_\_\_\_ o'clock \_\_\_\_\_\_ A.\_\_\_M., and duly recorded in Vol. \_\_\_\_\_\_ M96 Filed for record at request of \_\_\_\_ \_\_\_\_ day of <u>yepber</u> Mortgages of ..... on Page <u>37297</u> Bernetha G. Letsch County Clerk . (2) By \_\_\_\_\_\_ Automa \_\_\_\_\_ (2002)

FEE \$10.00