

ASSIGNMENT OF TRUST DEED BY BENEFICIARY  
OR HIS SUCCESSOR IN INTEREST

FOR VALUE RECEIVED, the undersigned who is the beneficiary or his successor in interest under that certain trust deed dated  
APRIL 17, 1996, executed and  
delivered by WILLIAM J. LAWRIE AND JILL S. LAWRIE, HUSBAND AND WIFE

AMERITITLE COMPANY grantor, to  
trustee, in which HARBOURTON MORTGAGE CO., L.P.  
is the beneficiary, recorded on 1/5/96, in book/reel/volume No. MFC  
on page 12389 or as fee/file/instrument/microfilm/reception No. \_\_\_\_\_  
(indicate which) of the Mortgage Records of KLAMATH County, Oregon, and conveying  
real property in said county described as follows:

hereby grants, assigns, transfers and sets over to COUNTRYWIDE HOME LOANS, INC. AND/OR ITS ASSIGNS  
155 N. LAKE, PASADENA, CA 91109

hereinafter called assignee, and assignee's heirs, personal representatives, successors and assigns, all his beneficial interest in and  
under said trust deed, together with the notes, moneys and obligations therein described or referred to, with the interest thereon,  
without recourse, and all rights and benefits whatsoever accrued or to accrue under said trust deed.

The undersigned hereby covenants to and with said assignee that the undersigned is the beneficiary or his successor in interest  
under said trust deed and is the owner and holder of the beneficial interest therein; that he has good right to sell, transfer and assign the  
same, and the note or other obligation secured thereby, and that there is now unpaid on the obligations secured by said trust deed the  
sum of not less than \$ \_\_\_\_\_ with interest thereon from \_\_\_\_\_

In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and the  
neuter and the singular includes the plural.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand and seal; if the undersigned is a corporation, it has caused its  
corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its Board  
of Directors.

Dated: May 8, 1996



Corporate  
Seal

  
CONSTANCE A. DIONISIO  
ASSISTANT VICE PRESIDENT



37862

STATE OF COLORADO

SS

COUNTY OF ARAPAHOE

I ARLEEN MANZO

HEREBY CERTIFY that CONSTANCE A. DIONISIO

ASSISTANT VICE PRESIDENT

Whose name is subscribed to the within instrument, appeared before me this day in person and severally acknowledged that as such

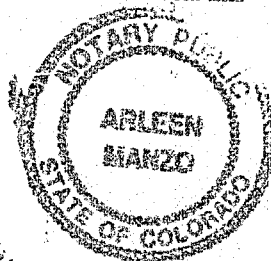
CONSTANCE A. DIONISIO

signed and delivered the said Instrument of writing as ASSISTANT VICE PRESIDENT  
 of said Corporation and caused the corporate seal of said Corporation to be thereunto affixed, as the free and voluntary act and as  
 the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 8th

day of MAY, 1996

, A.D.



Notary name ARLEEN MANZO

Date commission expires MAY 21, 1996

 ASSIGNMENT OF TRUST DEED  
 BY BENEFICIARY

\_\_\_\_\_

\_\_\_\_\_ Assignor

to

\_\_\_\_\_

\_\_\_\_\_ Assignee

\_\_\_\_\_

\_\_\_\_\_

 (Don't use  
 this space:  
 reserved  
 for record-  
 ing label  
 in counties  
 where used)
STATE OF OREGON  
COUNTY OF \_\_\_\_\_

I certify that the within  
 instrument was received for record  
 on the \_\_\_\_\_ day of \_\_\_\_\_  
 at \_\_\_\_\_ o'clock \_\_\_\_\_ m., and  
 recorded in book/reel/volume No. \_\_\_\_\_  
 on page \_\_\_\_\_ or as fee/file/instrument/  
 microfilm/reception No. \_\_\_\_\_, Record  
 of Mortgages of said County.

Witness my hand and seal of County  
affixed.

Name \_\_\_\_\_

Title \_\_\_\_\_

After Recording Return To

 HARBOURTON MORTGAGE CO., L.P.  
 2530 SO. PARKER RD., STE. 500  
 AURORA, CO 80014

By \_\_\_\_\_ Deputy

Page 2 of 2



37863

PARCEL 2 OF LAND PARTITION 16-93 SITUATED IN THE W1/2 NE1/4 OF SECTION 13,  
TOWNSHIP 39 SOUTH, RANGE 9 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY,  
OREGON. (PARCEL 1 OF "MINOR LAND PARTITION 44-91",).

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Harbourton Mortgage Co. the 4th day  
of December A.D., 19 96 at 9:25 o'clock A.M., and duly recorded in Vol. 306  
of Mortgages on Page 37861.

FEE \$20.00

Bernetha G. Letsch / County Clerk  
By Ruthen Rose