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WARRANTY DEED

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TRUSTERS OF THE MULLEN PAHILY TRUST DATED JULY 5, 1995; AND XERRY S. PENN. as tenants in common.

Grantor(s) hereby grant, bargain, sell and convey to:

JAMES E. ELLIS and KAREN L. ELLIS, husband and wife,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

Lot 23 of TRACT 1287 - AGENCY LARE RANCHES, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is \$

Until a change is requested, all tax statements shall be sent to Grantee at the following address: 25662 BRADFORD LANE, LAGUNA HILLS, CA 92653

Dated this 18th day of NOV, 1996

THE MULLEN FAMILY TRUST TRUSTEE BY: ROE TRUSTEE BY KE!

STATE OF Oregon , Co	unty of Jac	Kson)) ss.	
This instrument was acknowl	edged before me	on <u>Novem</u>	<u>ber 21</u> ,	19 96
by Robert J. Mullen &	Laura J. Mulle	n	مىرىپ يې بېرىك	
as Trustees			و چند بردان بر است.	
of <u>The Mullen Family</u>	Trust dated Jul	<u>y 5, 1995</u>	ad (antice) and an	a ()
Notary Public of Oregon		A ARA	OFFICIAL SEAL	2 A
My commission expires <u>7-</u>	24-2000	NOTA COMM	HOPE HICKEY NY PUBLIC - OREGON MISSION NO. 056100	
ESCROW NO. MT39925-PS			NAISSIDD ENTINES JULY 24, 2000 Social Contractions	
Return to:				
JAMES E. ELLIS			·····	
25662 BRADFORD LANE		an an the second se		
LAGUNA HILLS, CA 92653				

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State of California	
Pania	
County of Oleversete	The foreign and the foreign an
On <u>1417 18, 1996</u> before me.	Ashopy To George
personally appeared	Name and Title of Officer (e.g., "Jane Doe, Notary Public")
	Nome(a) of Signer(z)
DEBORAH T. GAGNON NOTABY PUBLIC-CALIFORNIA COMM. NO. 1046967 2 RIVERSIDE COUNTY RIVERSIDE COUNTY NOTABY EVA 140 100	e on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
Entering the second	* //
	Debark 7 11
-	Signature of Notary Public
encountermanness contractions and the second secon	
freudulent removal and reattact	prove valuable to persons relying on the document and could prevent hment of this form to another document.
Description of Attached Document	
	1 A A C
Title or Typa of Document: 1/ann	ty Aluel ESCROW THMT. 3985-PS
Document Date:	Number of Pages:
Signer(s) Other Than Named Above:	× 10
	1015-
Capacity(les) Claimed by Signer(s)	
Signer's Name: <u>ACERY 5.</u> Kern	Signer's Name:
ZF Individual	
Corporate Officer	Individual Corporate Officer
Title(s): Ceneral	Title/b)-
□ Attorney-in-Fact	I LI Parmer - Li Limited [] General
C Trustee	Attomey-in-Fact
Guardian or Conservator Top of thumb here	Guardian or Conzervator
	Other: Top of thumb here
Signer Is Representing:	Signer is Representing:
rel Notary Association • 8200 Rement Ave., P.O. Sox 7184 • Caroos Perk, CA 313	109-7184 Prod. No. 5507 Reporter: Cell Toll-From 7-50-070-6
E OF OREGON: COUNTY OF KLAMATH: ss.	
for record at request of Ameritit	1e theth
<u>December</u> A.D. 19.96 at 3:4	1o'clockM., and duly recorded in Vol95
	on Page <u>37920</u>
of <u>Deeds</u>	Bernetha G. Letsch/ County Clerk