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BOARD OF COUNTY COMMISSIONERS
KLAMATH COUNTY, OREGON

96-11-12A10:01 RCVD

Vol. 196 Page 37957
ORDER 97-043

IN THE MATTER OF THE CANCELLATION)
OF AN AGREEMENT WITH JEFFREY W.)
MCCONNELL)

WHEREAS, Jeffrey W. McConnell entered into an agreement with Klamath County on May 28, 1992, for the purchase of real property described as:

The West 330 feet of the East 495 feet of Government Lot 1 of Section 2, Township 39 South, Range 13 East of the Willamette Meridian, Klamath County, Oregon.

for the sum of \$2,600.00. A down payment of \$650.00 was made the day of the sale with the sum of \$584.73 being the first annual installment due, \$561.56 being the 1994 annual installment and \$495.30 being the 1995 annual installment in the agreement; and

WHEREAS, Jeffrey W. McConnell failed to make the 1996 annual payment and 1995/1996 taxes as required by Section 8 of the Land Sale Agreement, and is now in default under the terms of the Land Sale Agreement; and

WHEREAS, on August 13, 1996, a certified letter was mailed to Jeffrey W. McConnell, requesting the full amount of \$899.63 being the principal balance, interest and recording fee plus \$92.17 for the 1995/1996 tax year be paid on the real property. A return receipt to Klamath County Property Sales Department was received on August 19, 1996; and

WHEREAS, no payment has been made and the Land Sale Agreement is now in **DEFAULT.**

NOW, THEREFORE, IT IS HEREBY ORDERED, that the Land Sale Agreement between Klamath County and Jeffrey W. McConnell dated May 28, 1992, is hereby declared null and void. A certified copy of this Order shall be mailed certified mail with return receipt to Jeffrey W. McConnell at his/her last known address being: P.O. Box 928, Hoopa, CA 95546.

NOTE: PURSUANT TO ORS 275.220 (2) WITHIN TWENTY (20) DAYS AFTER THE SERVICE OF THIS ORDER OF CANCELLATION UPON THE HOLDER, THE HOLDER OF THE CANCELED CONTRACT MAY APPEAL FROM SUCH ORDER TO THE CIRCUIT COURT FOR THE COUNTY IN WHICH THE LAND IS LOCATED. THE APPEAL SHALL BE TRIED BY THE COURT AS AN ACTION NOT TRIABLE BY RIGHT TO A JURY IN AN AFFIRMANCE OF THE ORDER OF CANCELLATION, SUCH ORDER SHALL BECOME ABSOLUTE AND THE REAL PROPERTY SO FORFEITED AGAIN MAY BE SOLD, WITHOUT NOTICE.

DONE and DATED this 6th day of November, 1996.

BOARD OF COUNTY COMMISSIONERS

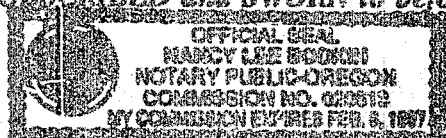
Out of Office Today

F. Jean Elzner, Chairman of the Board

Nell Kuonen
Nell Kuonen, County Commissioner

Floyd L. Wynne
Floyd L. Wynne, County Commissioner

SUBSCRIBED and SWORN to before me this 6th day of November, 1996.



Nancy Lee Bodkin
Notary Public of Oregon
My Commission Expires Feb 8, 1997

Until a change is requested
this Document & tax notices
shall be sent to: KLAMATH COUNTY

96 DEC -5 AM 10:08

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Bernetha G. Letsch, County Clerk

By

FFF No Fee

~~ВНИМАНИЕ! ВНИМАНИЕ! ВНИМАНИЕ! ВНИМАНИЕ! ВНИМАНИЕ!~~

[illegible][illegible]

10-10-68

1. The Board of Directors of the Corporation shall have the right to elect and remove the members of the Board of Directors of the Corporation.

THE COURT OF CHANCERY OF THE STATE OF NEW YORK, in and for the County of New York, do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears from the records of the said Court of Chancery.

1991 Admission to the State Bar Exam in the State of California

STANDARDIZED VOLUME

subject software to 140

Swanwick, G. P. 1992. *Journal of Fish Diseases* 15: 1-10.

...the fact that the ...

1. *Pharmaceutical industry* – The pharmaceutical industry is the largest of the three industries, with sales of \$10.5 billion in 1997. It is the only industry that has not experienced a decline in sales since 1990. The industry is dominated by a few large firms, with the top five firms accounting for 40% of sales. The industry is highly competitive, with many firms competing for market share. The industry is also highly regulated, with the FDA overseeing the approval of new drugs.

[Handwritten signature]

OFFICIAL SEAL
FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE

1281 284

OFFICIAL SEAL
MARSHALL ISLANDS
NOTARY PUBLIC - GEORGE
COMMISSION NO. 02075
MY COMMISSION EXPIRES FEB. 1, 1981

1. *Journal of the American Medical Association*, 2000; 284: 1012-1016.

WATER POWER