

Vol. m96 Page 37398

Name \_\_\_\_\_  
Street \_\_\_\_\_  
Address \_\_\_\_\_  
City & \_\_\_\_\_  
State \_\_\_\_\_

GABE & NATALIE TOTAH  
9448 GLENDALE  
HESPERIA, CA. 92345

SPACE ABOVE THIS LINE FOR RECORDER'S USE

# BARGAIN AND SALE DEED

THIS INDENTURE, made the 10 day of November, 1996  
BETWEEN T.I. Properties the party of the first part,

AND Gabe Tutak & Natalie Tutak

AND Gabe Tutak & Natalie Tutak the parties of the second part,  
WITNESSETH: That the said party of the first part, for and in consideration of the sum of \_\_\_\_\_ Dollars,  
~~Two Thousand Nine Hundred & Forty Eight~~ in hand paid by the said parties of the  
lawful money of the United States of America, to ~~you~~ second part, the receipt whereof is hereby acknowledged, do ~~so~~ by these presents, grant, bargain and  
sell, convey and confirm unto the said parties of the second part, and to ~~their~~ heirs and assigns  
forever, all th\_\_\_\_\_ certain lot, piece, or parcel of land situate, lying and being in the \_\_\_\_\_  
\_\_\_\_\_ United States \_\_\_\_\_ County of \_\_\_\_\_ Klamath \_\_\_\_\_ State of  
\_\_\_\_\_ Oregon \_\_\_\_\_ and bounded and particularly described as follows, to-wit:

Klamath Falls Forest Estates Sycan Unit  
Lot 18D Block 7  
R3313 02800 02700

IN WITNESS WHEREOF, the said part \_\_\_\_\_ of the first part, has \_\_\_\_\_ hereunto set \_\_\_\_\_ hand and seal \_\_\_\_\_ the day and year first above written.

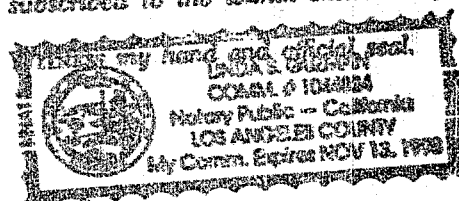
Signed, Sealed and Delivered in the Presence of

T. I. Property  
By David Th

STATE OF CALIFORNIA,

County of LOS ANGELES

County of LOS ANGELES,  
 On NOVEMBER 15, 1994, before me, the undersigned, a Notary Public in and  
 for said County and State, personally appeared DAVID THOMPSON,  
 known to me, \_\_\_\_\_ to be the person whose name \_\_\_\_\_  
 subscribed to the within instrument, and acknowledged to me that he executed the same.



Attest my hand and the seal of said County and State.

DEPT-FLORIDA AND GALT  
MEMPHIS TEL: 710-REVENUE 10-00

This standard form covers most usual problems in the field indicated. Before you sign, read it. Fill in all blanks, and make changes proper to your transaction. Consult a lawyer if you doubt the form's fitness for your purpose.

STATE OF OREGON: COUNTY OF KLAMATH: 53.

STATE OF OREGON: COUNTY OF KLAMATH: ss. \_\_\_\_\_ the 5th day  
Filed for record at request of Gabe Tutak  
of December A.D., 1996 at 1:20 o'clock P. M., and duly recorded in Vol. M96  
of \_\_\_\_\_ of Reeds on Page 37998  
\_\_\_\_\_ the C. Letsch County Clerk

FEE \$30.00