

POWER OF ATTORNEY TO PURCHASE REAL ESTATE

KNOW ALL MEN BY THESE PRESENTS, That I, Suzanne W. Carsonhave made, constituted and appointed and by these presents do make, constitute and appoint JOSEPH J. CARSON

my true and lawful attorney, for me and in my name, place and stead and for my use and benefit, to: Execute any and all documents necessary to purchase, mortgage, and hypothecate, including but not limited to deeds, contracts, earnest money agreements, escrow instructions, miscellaneous lender originated documents, and to receive and to disburse any and all funds concerning the following described property:

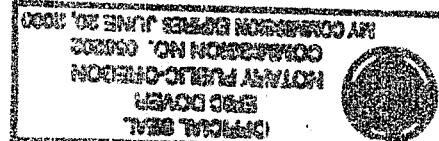
3754 COMPTON ST., Klamath Falls, OR 97601  
more particularly described as follows:

Lots 1 and 2 in Block 8 of LEECH, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done, as fully, to all intents and purposes as I might or could do if personally present, hereby ratifying and confirming all that my said attorney or my said attorney shall lawfully do or cause to be done by virtue hereof. In construing this instrument and where the context so requires, the singular includes the plural.

Dated December 2, 1996.X Suzanne W. CarsonSTATE OF OregonCOUNTY OF Lake ss. Dec 2 1996Personally appeared the above named Suzanne W. Carson

and acknowledged the foregoing instrument to be her voluntary act.



Notary Public

Notary Public for OregonMy commission expires 8/10/2000POWER OF ATTORNEY  
Suzanne Carsonto  
Joseph CarsonAFTER RECORDING RETURN TO:  
Joseph Carson2530 W 27th  
NAME, ADDRESS, 27thEugene, OR  
97405

STATE OF OREGON,  
County of \_\_\_\_\_  
I certify that the written instrument  
was recorded for record on the \_\_\_\_ day  
of \_\_\_\_\_, A.D. 19\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M. and recorded in book/reel  
/volume No. \_\_\_\_\_ on page \_\_\_\_ of file/  
file/file/abstractor/abstract/abstract/  
No. \_\_\_\_\_. Record of Mortgages of said  
County.  
Witnessed by my hand and seal of county affixed

RECORDED \_\_\_\_\_ INDEXED \_\_\_\_\_  
SEARCHED \_\_\_\_\_ SERIALIZED \_\_\_\_\_  
FILED \_\_\_\_\_ BY \_\_\_\_\_ APPROVED \_\_\_\_\_

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Amarititla the 6th day  
of December, A.D. 19 96 at 11:22 o'clock A. M., and duly recorded in Vol. M96,  
of Deeds on Page 38138.

Bernetha G. Letsch, County Clerk

By Kathleen Rose

FEE \$10.00

\$20.00 Non-standard