36 EC 16 P2:51 WAD TY DEED

KNOW ALL MEN BY THESE PRESENTS, That TOWLE PRODUCTS, Inc., a California corporation hereinafter called the grantor, the consideration hereinafter stated, to granic read by ANTHONY J. KALODEMAS for the consideration hereinafter stated, to grame reaid by

here in after called the grantee, does hereby grant, bargain, sell and convey, unto the said grantee and grantee's heirs, succer sors and assigno, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:

Lot 16 Block 108, Klanath Falls Forest Estates Highway 66 Unit, Plat No. 4, as recorded in Klamath County, Oregon.

Assesso :'s Parce: #3711-036A0-03800

and also subject to all conditions, restrictions, rest reations, easements, exceptions, rights and/or rights of way affecting said property (including any Declaration of Restrictions recorded with this subdivision recorded in the Office of the Klamath County, Oregon Recorder, all of which are incorporated herein by reference to se id Declaration with the same effect as though fully set forth herein).

To Have and to Hold the same unto the said crantee and graniee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances

and that grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and

and that granter will variant and forever derend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described ancumbrances. The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 6,995.00 In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals. In Winess Whereof, the granter has executed this instrument this 9th day of November ,1996 if a comparte mentor, it has caused its name to be somed and coal of word by the plural where the provisions the part of the some dond coal of word by the plural where the provision of the plural by the plural of individuals.

in Winess Whereof, the granter has executed this instrument this 9th dayof. November , 1996 ; if a corporate granter, it has caused its name to be signed and seal of ixed by its officers, duly authorized thereto by order of its board of

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROFERTY DE-SCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT. THE PERSON ACQUIRING FEE TITLE TO THE I ROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY JUANNING DEPARTMENT TO VERIFY APPROVED USES

KATHLEEN EMERY MARKS Pres Vilma G. Changras, Notary Public

On November 9, 1996

STATE of CALIFORNIA

COUNTY of SANTA CLARA

29990

TANTY DEED (

befo e me,

SS.

NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC

the undersigned, a Notary Public in and for said State, personally appeared Kathleen Emery Marks 🛛 personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her auth onzed capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, esecuted the instrument.

WITNESS my hand and official seal.

tilla	sa U Changen
People Beach, CA 93953 GRANTOR'S NAME AND ADDRESS Anthony J. Kalodemas 2333 Bundros Ct Martinez Jona 94553 Pace RESERVED at Pon in Referenceding return to: Pon in Recording return to: Pace RESERVED at Pon in	TATE of OREGON) ss. County of <u>Klamath</u>) ss. I certify that the within instru- ent was received for record on the h_day of <u>December</u> , 19 96 2:51 o'clock P. M, and recorded book/reel/volume No <u>N96</u> on g3 <u>38958</u> or as fee/file/instru- ent/microfilm/reception No. <u>29990</u>
HAME ADDRESS 200	Cord of Deeds of said county. Witness my hand and seal of County Xud Ernetha G. Letsch, Co. Clerk