735-6772 7-91)

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| R-4897. | |
| | |
| OFFICIAL OF TRANSPORTATION OF | MPT A MANUFACTURED STRUCTURE |
| Control of the Land AVE, NE SALES OR 973 to the last of the last o | |
| [24k.] [10] 프린트스스스 (UTIO) : 그는 그들까지 있는 ~~ 보고 있는 것이다. [25] [25] 그래 [25] [25] [25] [25] [25] [25] [25] | DEC 1 2 1996 |
| Complete all sections. This form must be signed by all inter | ect-holding parties and have a Title Report or Lot Book Report attache |
| This form and Title Report or Lat Book Passet | pattes and have a little Report or Lot Book Report attache |
| manufactured structure is to be financed by a third party, pro | nitiacl with your manufactured structure ownership documents and, if the |
| | |
| substituted): PLEASE SEE ATTACHED EXPLISION AS | recorded by county recorder or a certified copy of your deed may |
| | The state of the s |
| If there is a mortgage, deed of trust or lien on this land liet of lien | 4- 07 |
| two names and addresses. If there are none, write "none". | g gees and beneficiaries of deads of trust below. Space is provided to |
| NORTH AMERICAN MORNING | Space is provided to |
| NAME AND ADDRESS | SELWAY PLACE BLD I #130 LAKE OSWEGO, OR 97035 |
| Tax Lot Number (from assessor): 2408-25A-21[0 | |
| 2000年12日 1910年 19 | The Eggs of O.J. Consequence |
| Legal description of the manufactured structure that is located on the | Preal property described above |
| LOZO WIDIH | - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 |
| List all coough in the CA | A() 7 526-164 my |
| structure described above. Space is provided for two names, addre | 2 5265164UX of trust, and lienholders whose interest is secured by the manufactured sees and approvals. Signatures from the parties listed below are their vitie "none". |
| TOTAL STORES | (Tite "none" |
| NORTH AMERICAN MORTGAGE - 4000 KRUSI: WAY PLACE | E BLD 1 #130 LKAF OSUFCO OR 97035 |
| SIGNATURES SECURED PARTY | 9, OK 97033 |
| X Ougan Way | B GNATURE OF SECURED PARTY |
| rax Lui Numper (from assessor): | DATE |
| We do not know the whereabouts of the permanant plate assign | the state of the s |
| VWe certify that the state- | The state of the s |
| We certify that the statements made above are accurate to the be security interests have been listed. If there are none, If We have certification when of OWNER(S) | isd this by writing "nane" in the seas of trust, mortgages and |
| | in the space provided. |
| NORMAN E. HATCHER JR. & ELIZABETH A. HATCHER GMATURE OF OWNER ADDRESS 0-1 000 | |
| ADDRESS ADDRESS | Silcheist OR 97731 SH 422 9820 |
| Seprence Hotels 186 | Silaborat of anner |
| OFFICE USE ONLY V | ALLEGATION OF THE ONLY IN |
| Application for exemption for a manufactured structure is hereby | |
| | a.)proved. |
| 121201010 CIGNATURE OF DAILY OFFICER | |
| The state of the s | 4 4 CLLANE A 7 July 100 A 100 |
| ols exemption is VOID if not recorded with the county within | |
| 1672 Lav | Consistar days from: IIII /2/23/0/ |

SEE REVERSE FOR COUNTY RECORDING AREA

EXHIBIT "A"

9832

DEC 1 21996

Beginning at a point 1320.0 feet Mest of the Southeast corner of the NET of mild Section 25, said point being the Southwest corner of the above described parcel; thence North, along the Wast line of the above described parcel, a distance of 435.0 feet; thence East 100.0 feet; thence South, parallel with the West line of above described parcel, a distance of 436.0 feet to the South line of said NET of Section 25; thence West along each fouth line, 100.0 feet to the point of beginning in Townsith 24 South, Range 8 East of the Willamette Meridian, Klamath County, Oceon.

887060

(Light State -

| STATE OF OREGON: COUNTY OF KLAMAT | | |
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| | 72 % | |

| Filed for record at request of Klamath County Title | the 23rd day |
|---|---|
| of December A.D., 1996 at 2:36 | o'clock P. M., and duly recorded in Vol. M96 |
| o Deeds | on Page 3974 [Bernetha G. Lepseth, County Clerk |
| PEE \$15.00 | by Kithlin Kosa |