RECORDING REQUESTED BY 30555

96 DEC 30 A10:51 Vol. M96 Page 40225

AND WHEN RECORDED MAIL TO

Nems MR, THOMPSON

Street
Address
City & 21 50 GARMILLS CIRCLE

State

FAIR PORT, N.Y,

14450

SPACE ABOVE THIS LINE FOR RECORDER'S USE \_\_

## BARGAIN AND SALE DEED

THIS INDENTURE, made the	Decemberay of	14		, 19 <u>9</u> 6
Between David Thomps	son & Elizabeth	Thompson	the part_i	es of the first part,
11110	of the Entirety			
T. I Propertie: Witnesseth: That the said par	s ct of the first part, fo	or and in consider	the part ation of the su	_ of the second part, m of
Seven bundred at	nd fifty			Dollars,
lawful money of the United St second part, the receipt wher sell, convey and confirm unto forever, all th certain lot_ United States	eof is hereby acknowledge the said part y of the , piece, or parcel o County_ofK	ged, do_So_ by e second part, and of land situate, lyin lamath	these presents, to <u>THEIR</u> ng and being in	grant, bargain and heirs and assigns the State of
Oregon	and boun de	ed and particular	ly described as	follows, to-wit:
ot 2, Block 8, Klama nip 35 South, Range ounty, Oregon. JBJECT TO: All cond	10 east of the W itions, restrict	illamette M ions, reser	vations,	clamath easements,
cceptions, right and	and the second state of the second se	THE RESERVE AND ADDRESS OF THE PERSON NAMED IN	<del></del>	
IN WITNESS WHEREOF, the said	l partof the first par	t, ha hereur	ito set	hand and
seal_ the day and year first	above written.			
Signed, Sealed and Delivere	d in the Presence of			(SEAL)
~ ^ ~				
Dail Thom	_} دــر		-	(SEAL)
- 00				
Elizabeth Thos	npson -			(SEAL)
STATE OF CALIFORNIA,	Ss.			
County of Los Angeles				
On December 19.		efore me the un	dersioned a N	lotaru Public in and
for said County and State, pe	ersonally appeared Eliz	abeth Thompso	n & David T	hompson
known to me.	to	be the persons_	whose name_s	L
subscribed to the within Ins	irument, and acknowleds	ged to me that ±	he_y_ execute	d the same.
UNDA S. GUZMAN  UNDA S. GUZMAN  COMM. & 104824  Notary Public — Colifornia  LOS ANGELES COUNTY	l seal.	MIL Notery Po	ublic in dast for s	Md County and State.
My Comm. Expires NOV 13, 1998			1	· ·
BARGAIN AND SALE	This standard form covers must and make changes proper to 10	t usual problems in the our transaction. Consult	field indicated. Bei a lawyer if you don	ore you sign, read it, All i
OF OREGON: COUNTY OF KLAM	ATH: ss.			
or record at request ofMr	. Thompson		the	30th
December A.D., 19 9		'clock A. M., an	d duly recorded in	Vol. <u>M96</u>
of <u>Dee</u>		on Page	40225	
\$30.00			Bernetha G. Lets	ch, County Clerk