Is space reserved for County Filing Officer u	so only 30 ULU 31 AY:44	
State of Oregon	Uniform Commercial Code	Financing Statement
THIS FO	Real Property - Form UCC RM FOR COUNTY FILING OFFIC	
	nted to the county filling officer pursuant	
1A. Dabtor Names(s):	2A. Secured Party Name(s):	
IAFILES T MCCOSKEY	Bank Of America N T & S A	4A. Assignee of Secured Party (if any):
AUDIA R MCCOSKEY	Com Of America N 1 & 3 A	
B. Debtor Mailing Address(es):	2B. Address of Secured Party from which see	Curriev 4D Addament A
5 SHASTA WAY	Information is obtainable:	Curity 4B. Address of Assignee:
MATH FALLS OR 97603	P. O. Box 3823	
	Seattle, WA 98124-3828	
his financing statement covers the following	types (or items) of property (check if applicable):	
The goods are to become fixtures on:		
	Manager 1	
The above minerals or the like (includi	ng gas and oil) or accounts will be financed at th	ne wellhead or minehead of the well or mine locate
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FCRM Ho. UCC-1A July 1992 Stevens-Ness Law Publishing Co. Portland, Orecon 97204

Revised 7/92 Form 653914 Rot-se

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ATTACHMENT TO Real Property - UCC-1A 40371

NEW OR USED	YEAR	MAKE	 MODEL	신 영화 가슴을 가고 있는 것 같이 있는 것은 것이 있는 것	SERIAL #	DIMENSIONS
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Manufactured Home and all appurtenant structures now owned or hereafter acquired by the Debtor or in which the Debtor has rights, including the following:

## NOT INCLUDING ANY RIGHTS IN THE REAL ESTATE ON WHICH THE FIXTURES ARE LOCATED. TO BE FILED IN THE COUNTY REAL ESTATE RECORDS OF: Klamath County,

See Attached Legal



That part of Tract 22A of ENTERPRISE TRACTS, in the County of Klamath, State of Gregon, described as follows:

Beginning at a point on the North right of way line of Shasta Way which lies North 89° 08' East a distance of 2782.3 feet and North 0° 49' West a distance of 15 feet from the iron pin which marks the Southwest corner of Section 34, Township 38 South, Range 9 East of the Willametta Meridian, in the County of Klamath, State of Oregon, and running thence North 0° 49' West a distance of 300 feet to a point; thence South 89° 08' West a distance of 115 feet to an iron pin; thence North 1° 17' East a distance of 372 feet to an iron pin which lies on the Southerly right of way line of the U.S.R.S. "A" Canal; thence Easterly and Southerly following the Southerly right of way line of the "A" Canal to its intersection with the North right of way line of Shasta Way; thence Westerly along the North right of way line of Shasta Way to the point of beginning.

EXCEPTING THEREFROM a parcel of land located in Tract 22A, ENTERPRISE TRACTS SUBDIVISION, situated in Section 34, Township 38 South, Range 9 East of the Villamette Meridian, more particularly described as follows:

Beginning at a point on the Southerly right of way line of the U.S.R.S. "A" Canal, from which the most Northerly corner of that property described in Deed Volume M-67 at page 1935 of Deed Records of Klamath County, Cregon, bears North 52° 20' 50" West a distance of 471.98 feet; thence South 34° 28' 20" West, 22.00 feet; thence South 55° 31' 40" East, 46.00 feet; thence North 34° 28' 20" East, 22.00 feet, more or less, to the Southerly right of way line of the U.S.R.S. "A" Canal; thence Northwesterly along said line, 46.00 feet, more or less, to the point of beginning, with the above described bearings being based on those shown in Deed; Volume M-67 at page 1935, Klamath County, Deed Records.

STATE OF OREGON : COU						
Filed for record at request of December	A.D., 1996	Bank of Ame at 9:44		the and duly recorded in '	<u>31st</u>	day
	of Mortgage	the state of the second s		and duly recorded in40370	Vol <u>M9</u>	
\$15.00				Bernetha G. Letsc	h. County Clerk	
FEE \$13.00			by	Kutation R	1201	