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MTC 13916-8029

STATE OF OREGON

UNIFORM COMMERCIAL CODE

FINANCING STATEMENT

REAL PROPERTY - Form UCC-1A

THIS FORM FOR COUNTY FILING OFFICER USE ONLY

THIS FINANCING STATEMENT is presented to the county filing officer pursuant to the Uniform Commercial Code.

1A. Debtor Name(s):

COPE, JAMES W  
COPE, JANITA D

2A. Secured Party Name(s):

WESTERN BANK, a division of  
Washington Mutual Bank

4A. Assignee of Secured Party (if any):

1B. Debtor Mailing Address(es):

PO BOX 532  
MALIN, OR 976322B. Address of Secured Party from which security  
information is obtainable:2885 South Sixth Street  
P.O. Box 1864  
Klamath Falls, OR 97601-0234

4B. Address of Assignee:

3. This financing statement covers the following types (or items) of property (check if applicable):



The goods are to become fixtures on:



The above timber is standing on:

The above minerals or the like (including gas and oil) or accounts will be financed at the wellhead or minehead of the well or mine located on:  
(describe real estate)

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE INCORPORATED HEREIN.

and the financing statement is to be filed for record in the real estate records. (If the debtor does not have an interest of record) The name of a record owner is:



Check box if products of collateral are also covered

Number of attached additional sheets: \_\_\_\_\_

A carbon, photographic or other reproduction of this form, financing statement or security agreement serves as a financing statement under ORS Chapter 79.

By:

Signature(s) of the debtor required in most cases.

Signature(s) of Secured Party in cases covered by ORS 79.4020

## INSTRUCTIONS

1. PLEASE TYPE THIS FORM.

2. If the space provided for any item(s) on this form is inadequate, the item(s) should be continued on additional sheets. Only one copy of such additional sheets need to be presented to the county filing officer. DO NOT STAPLE OR TAPE ANYTHING TO THIS FORM.

3. This form (UCC-1A) should be recorded with the county filing officers who record real estate mortgages. This form cannot be filed with the Secretary of State. Send the Original to the county filing officer.

4. After the recording process is completed the county filing officer will return the document to the party indicated. The printed termination statement below may be used to terminate this document.

5. The RECORDING FEE must accompany the document. The fee is \$5.00 per page.

6. Be sure that the financing statement has been properly signed. Do not sign the termination statement (below) until this document is to be terminated.

Recording Party contact name: \_\_\_\_\_

Recording Party telephone number: \_\_\_\_\_

Return to: (name and address)

WESTERN BANK, a division of Washington Mutual Bank  
South Sixth Street Branch  
2885 South Sixth Street  
P.O. Box 1864  
Klamath Falls, OR 97601-0234

Please do not type outside of bracketed area.

## TERMINATION STATEMENT

This statement of termination of financing is presented for filing pursuant to the Uniform Commercial Code. The Secured Party no longer claims a security interest in the financing statement bearing the recording number shown above.

By: \_\_\_\_\_

Signature of Secured Party(ies) or Assignee(s)

# EXHIBIT TO UCC-1 FINANCING STATEMENT

79

January 2, 1997

This Exhibit is attached to and is a part of the UCC Financing Statement executed in connection with a loan between WESTERN BANK, a division of Washington Mutual Bank and

COPE, JAMES W (SSN or TIN: 503-55-5554)

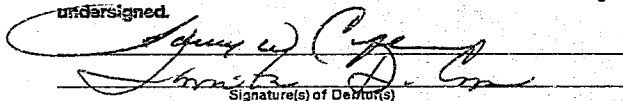
COPE, JANITA D (SSN or TIN: 543-64-5329)

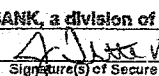
COLLATERAL DESCRIPTION: LENNOX GAS FURNACE, MODEL# G24M3-75, SN# 6396F81593

This Financing Statement is to be recorded in the real estate records. Some or all of the collateral is located on the following described real estate: SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE INCORPORATED HEREIN.

Commencing at the southwest corner of the SW 1/4 of Section 16, Township 41 South, Range 12 East of the Willamette Meridian, Klamath County, Oregon, which point is on the center line of the Merrill-Malin Highway; thence South to a point on the South right of way of said Highway, which latter point is the true point of beginning; thence West along the South right of way line of said Highway 190 feet to a point; thence South at right angles 260 feet; thence East 190 feet, more or less, to the East line of Government Lot 6 in said Section 16; thence North 260 feet more or less to the true point of beginning, being a portion of Government Lots 3 and 6 in said Section 16.

This Exhibit is executed on the same date as the UCC Financing Statement by WESTERN BANK, a division of Washington Mutual Bank and the undersigned.

  
Signature(s) of Debtor(s)

WESTERN BANK, a division of Washington Mutual Bank  
By:   
Signature(s) of Secured Party (ies)

STATE OF OREGON : COUNTY OF KLAMATH: ss.

Filed for record at request of Ameri title the 2nd day  
of January A.D., 19 97 at 3:31 o'clock P. M., and duly recorded in Vol. M97  
of Mortgages on Page 78

FEE \$10.00

Bernetha G. Letsch, County Clerk  
by 