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STATE OF OREGON	UNIFORM COMMERCIAL CO	DE FINANCING S	TATEMENT
STATE OF CREGOR	REAL PROPERTY - FORM	UCC-1A	
THIS F	ORM FOR COUNTY FILING OF		
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III FINANCINCISTATEMENTIS IZIBE	A Secured Party Name(s):	4A. Assignee of S	acured Party (if any):
A. Debtor Name(s): COPE, JAMES W	WESTERN BANK, a div Washington Mutual Bank	ision of	
COPE, JANITA D		hich security 48. Address of As	olnnee:
	2B. Address of Secured Party from winformation is obtainable:	/nich security 45. Address of 72	Joint The Control of
1B. Debtor Mailing Address(es): PC: BOX 532	2885 South Sixth Street P.O. Box 1864		
Malin, or 97632	Klamath Falls, OR 97601-0	234	
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January 2, 1997

This Exhibit is attached to and is a part of the UCC Financing Statement executed in connection with a loan between WESTERN BANK, a division of Washington Mutual Bank and

COPE, JAMES W (SSN or TIN: 503-56-6554) COPE, JAHITA D (SSN or TIN: 543-64-5929)

COLLATERAL DESCRIPTION:LENNOX GAS FURNACE, MODEL# G24M3-75, SN# 6396F81593

This Financing Statement is to be recorded in the real estate records. Some or all of the collateral is located on the following described real estate: SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE INCORPORATED HEREIN.

Commending atternal Southwest corner of the Shraph of Section 16. Township 11 South, Range 12 Esst of the Williamstra Maridian, Klemarth County, Oregon, Which point is on the center line of the Merrill-Malin Highway: thence South to a point on the South right of way of said Highway, which latter point is the true point of beginning; thence West along the South right of way line of said Highway 190 feet to a point; thence South at right angles 260 feet; thence East 190 feet, more or less, to the East line of Government Lot 6 in said Section 16; thence North 250 feet more or less to the true point of beginning, being a portion of Covarnment Lots 3 and 6 in said Section 16.

John to	D. Com	Ву:	BANK, a division of	V	
Signature	(s) of Debion(s)		Signature(s) of Secur	ed Party (ies)	
					Ambroan manager at the
STATE OF OREGON: COUN	TTY OF KLAMATH: ss.				
Filed for record at request of of	AmerititA.D., 19 <u>97</u> at <u>3:31</u> of Mortgages	le o'clockP. M., a on Page	the nd duly recorded in 78	2nd Vol. <u>M97</u>	day
FEE \$10.00		by/	Bernetha G. Letse	ch, County Clerk	