

30781

CONTRACT/POOL #

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126

COMMITMENT #

LOAN NO.

1569156790

WHEN RECORDED, MAIL TO Chase Manhattan Mortgage Corporation  
Final Documents, 1500 North 19th Street  
Monroe, LA 71201

MTC 30093 KA

## ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS  
Affordable Mortgage, Inc.

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from Chase Manhattan Mortgage Corporation  
343 Thornall Street  
Edison, NJ, 08837

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing date of December 30, 1996 made and executed by Michael E. Hitz

which said Security Instrument was recorded on \_\_\_\_\_ as Reception No. \_\_\_\_\_ in  
Book No. \_\_\_\_\_ at Page \_\_\_\_\_, in the office of the County Clerk and Recorder of  
KLAMATH County, OREGON and which Security Instrument covers property described as:

~~AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST OR SECURITY DEED /~~  
SEE ATTACHED SCHEDULE A

PROPERTY ADDRESS: 281 Highway 422  
Chiloquin, OR 97624

LOAN AMOUNT: \$197,800

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed by these presents this 31st  
day of December, 19 96

BY: Affordable Mortgage, Inc.

Marie E. Fredette  
Signature of Officer

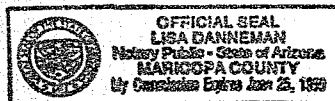
Marie E. Fredette, Vice-President  
Please Type Name and Title of Officer

Signature of Officer

Please Type Name and Title of Officer

## ACKNOWLEDGEMENT

STATE OF Arizona  
COUNTY OF Maricopa



On this 31st day of December, 1996, before me, the undersigned Notary Public personally appeared  
MARIE E. Fredette who acknowledged himself/herself to  
be Vice-President and of Affordable Mortgage, Inc. who acknowledged himself/herself to

and such officers being authorized so to do, executed the corporation by himself/herself as such officers.  
IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Lisa Danneman  
NOTARY PUBLIC

6-25-99  
MY COMMISSION EXPIRES

Notary Address: 4620 N. 16th St D215, Phoenix AZ 85016



## SCHEDULE A

THAT PORTION OF THE W 1/2 E 1/2 NW 1/4 SE 1/4 OF SECTION 28,  
TOWNSHIP 34 SOUTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN,  
KLAMATH COUNTY, OREGON, LYING NORTHERLY OF THE CHILOQUIN-AGENCY  
HIGHWAY.

STATE OF OREGON : COUNTY OF KLAMATH: ss.

Filed for record at request of AmeriTitle the 3rd day  
of January A.D., 19 97 at 11:49 o'clock A M., and duly recorded in Vol. M97  
of Mortgages on Page 126

FEE \$15.00

Bernetha G. Letsch, County Clerk

by Suzette M. Letz