

30903

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**STATE OF OREGON**  
**STATEMENTS OF CONTINUATION, RELEASE, ASSIGNMENTS, TERMINATIONS AND AMENDMENT**  
**Real Property - Form UCC-3A**  
**THIS FORM FOR COUNTY FILING OFFICER USE ONLY**

This STATEMENT is presented to the county filing officer pursuant to the Uniform Commercial Code.

1A. Debtor Name(s): MCVAY, MICHAEL K. MCVAY, SUZAN K. 1B. Debtor Mailing Address(es): HC 62 BOX 92 MALIN, OR 97632	2A. Secured Party Name(s): UNITED STATES NATIONAL BANK OF OREGON 2B. Address of Secured Party from which security information is obtainable: 740 MAIN STREET KLAMATH FALLS, OR 97601	4A. Assignee of Secured Party (if any):  4B. Address of Assignee:
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This statement refers to original Financing Statement number: M88 P12433 Date filed: 08-02, 19 88

- ☐ **TERMINATION** The Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
- ☐ **ASSIGNMENT** The Secured Party assigns to the Assignee whose name and address is shown. Secured Party's rights under the financing statement bearing the file number shown above in the following property. (Describe below)
- ☐ **CONTINUATION** The original financing statement bearing the file number shown above is still effective.  
 Effective only if submitted within six months prior to expiration date.
- ☐ **RELEASE** From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following: (describe below). Choose one: Release of all collateral Partial release - **RELEASE DOES NOT TERMINATE DEBT.**
- ☒ **AMENDMENT** Financing statement bearing the file number shown above is amended as described below:  
**AMEND COLLATERAL DESCRIPTION TO ADD THE FOLLOWING LOCATION:**  
**SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE INCORPORATED HEREIN.**  
**AMEND SECURED PARTY'S ADDRESS TO: PL-7 OCLS, 555 SW OAK, PORTLAND, OR 97204**

Debtor hereby authorizes the Secured Party to record a carbon, photographic or other reproduction of this form, financing statement or security agreement as a financing statement under ORS Chapter 79.

By: Michael K. McVay  
Suzan K. McVay  
 Required signature(s)

**INSTRUCTIONS**

- PLEASE TYPE THIS FORM.
- If the space provided for any item(s) on this form is inadequate, the item(s) should be continued on additional sheets. Only one copy of such additional sheets need to be presented to the county filing officer. DO NOT STAPLE OR TAPE ANYTHING TO THIS FORM.
- This form (UCC-3A) should be recorded with the county filing officers who record real estate mortgages. This form cannot be filed with the Secretary of State. Send the Original to the county filing officer.
- After the recording process is completed the county filing officer will return the document to the party indicated. The printed termination statement below may be used to terminate this document.
- The RECORDING FEE must accompany the document. The fee is \$5 per page.
- Be sure that the financing statement has been properly signed. Do not sign the termination statement (below) until this document is to be terminated.

Return to: (name and address)

UNITED STATES NATIONAL BANK OF OREGON  
 PL-7 OCLS  
 555 SW OAK  
 PORTLAND, OR 97204

Recording Party contact name: Jeannie FarlowRecording Party telephone number: 503-275-3114

5804351135

Please do not type outside of bracketed area.

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"This Exhibit A is attached to and by this reference is made a part of the UCC-3A dated December 24, 1996, and executed in connection with a loan or other financial accommodation between United States National Bank of Oregon and McVay Farms, Inc."

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## Exhibit A

The following described real property situated in Klamath County, Oregon:

## TOWNSHIP 41 SOUTH, RANGE 12 EAST OF THE WILLAMETTE MERIDIAN

Section 14: A tract of land in the SW 1/4 SE 1/4 of Section 14, Township 41 South, Range 12 East of the Willamette Meridian more particularly described as follows: Commencing at the Northeast corner of said SW 1/4 SE 1/4 of Section 14; thence West along the North line of said SW 1/4 SE 1/4 of said Section 14, 950.5 feet to a point; thence South at right angles to North line of said SW 1/4 SE 1/4 of said Section 14 to a point on the North boundary of the Dailes-California Highway; thence Southeasterly along the Northerly boundary of said highway to its intersection with the East boundary of said SW 1/4 SE 1/4 of said Section 14; thence North along the East boundary of said SW 1/4 SE 1/4 to the point of beginning.

A tract of land in the SW 1/4 SE 1/4 of Section 14, Township 41 South, Range 12 East of the Willamette Meridian, more particularly described as follows: Beginning at a point on the North boundary of said SW 1/4 SE 1/4 of said Section 14, 950.5 feet West of the Northeast corner of said SW 1/4 SE 1/4; thence South at right angles to the North line of said SW 1/4 SE 1/4, 249.5 feet to a point; thence West and parallel to the North boundary of said SW 1/4 SE 1/4, 18.5 feet to a point; thence North and parallel to the East boundary of the herein described tract 249.5 feet to a point on the North boundary of said SW 1/4 SE 1/4; thence East 18.5 feet to the point of beginning.

The SE 1/4 NE 1/4 lying Southwest of the Low Line Canal, and the SW 1/4 NE 1/4 and N 1/2 SE 1/4.

LESS AND EXCEPTING the following described portion thereof. Beginning at the Southwest corner of the NW 1/4 SE 1/4 of said Section 14 and running thence North 200 feet; thence East 180 feet; thence South 200 feet; thence West 180 feet to the point of beginning, all in Section 14, Township 41 South, Range 12 East of the Willamette Meridian.

LESS AND EXCEPTING that portion conveyed to Alice Johnson by Bargain and Sale Deed from Johnson Stock Co., an Oregon corporation, dated February 19, 1996, recorded March 25, 1996 in Volume M96 page 8153, Deed records of Klamath County, Oregon.

X *Michael K. McVay*  
MICHAEL K. MCVAY  
X *Suzan K. McVay*  
SUZAN K. MCVAY

STATE OF OREGON : COUNTY OF KLAMATH: ss.

Filed for record at request of U.S. Bank of Oregon the 7th day  
of January A.D., 19 97 at 9:43 o'clock A.M., and duly recorded in Vol. M97  
of Mortgages on Page 363

FEE \$10.00

by *Bernetha G. Letsch* County Clerk  
*Kathleen Rose*