

Recording requested by: 30959

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And when recorded mail to:

97 JAN -7 P2:56

TAR PREFERRED MORTGAGE CORPORATION  
23722 Birtcher Drive  
Lake Forest, CA 92630

Loan Number: 21404958

K-50080

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### REQUEST FOR SPECIAL NOTICE

In accordance with Section 2924b, Civil Code, request is hereby made by the undersigned that a copy of any Notice of Default and a copy of any Notice of Sale under Deed of Trust Recorded 9/3/93 as instrument No. VOL. M93, PAGE 22512, in Book \_\_\_\_\_, Page \_\_\_\_\_, Official Records of KLAMATH County, OREGON as affecting herein described property, executed by ROBERT F. SIMONSON, JR. AND ANDREA LEE SIMONSON, HUSBAND AND WIFE as Trustor in which KLAMATH FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION is named as Beneficiary, and WILLIAM L. SISEMORE as Trustee, be mailed to TAR PREFERRED MORTGAGE CORPORATION, 23722 BIRTCHER DRIVE, LAKE FOREST, CA 92630 describing land therein as:  
LOT 17 IN BLOCK 15, TRACT NO. 1064, FIRST ADDITION TO GATEWOOD, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.  
A.P.N. 3909-14CA-1900

Dated: December 12, 1996

T.A.R. PREFERRED MORTGAGE CORPORATION  
a California Corporation

By:

TAMMY HANNEMAN  
Authorized Signer

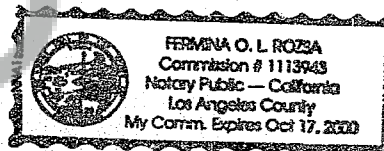
STATE OF CALIFORNIA )  
COUNTY OF ORANGE ) ss.

On 12/12/96 before me, the undersigned Notary Public, personally appeared TAMMY HANNEMAN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

*F. Rozsa*  
BETH OWENS  
FERMINA O. L. ROZSA



STATE OF OREGON : COUNTY OF KLAMATH: ss.

Filed for record at request of Klamath County Title the 7th day  
of January A.D., 19 97 at 2:56 o'clock P. M., and duly recorded in Vol. M97  
of Mortgages on Page 454.

FEE \$10.00

Bernetha G. Letsch, County Clerk  
by *Bernetha Letsch*