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30998

SATISFACTION OF MORTGAGE

Vol. 1997 Page 510

KNOW ALL MEN BY THESE PRESENTS, That

SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 13TH day of APRIL, 1993., made and executed by KENETH S. COONEY AND MARIA COONEY the mortgagor therein, to SOUTH VALLEY STATE BANK the mortgagee therein and recorded in the office of the COUNTY CLERK of the County of KLAMATH, State of OREGON, in book/reel/volume No. M93. Record of Mortgages on page 7943 or as fee/file/instrument/microfilm/reception No. APRIL 15, 1993.;

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together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 7TH day of JANUARY, 19.97.; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

SOUTH VALLEY STATE BANK

BY: JOHN F DOTY, VICE-PRESIDENT

STATE OF OREGON, County of KLAMATH) ss.

This instrument was acknowledged before me on , 19.,

by

This instrument was acknowledged before me on JANUARY 7, 1997.,

by

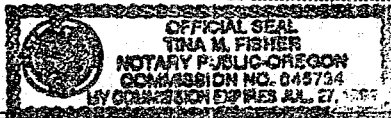
JOHN F DOTY

as

VICE-PRESIDENT

of

SOUTH VALLEY STATE BANK



Tina M Fisher Notary Public for Oregon My commission expires 7-27-99

Satisfaction of MORTGAGE

SOUTH VALLEY STATE BANK

VS

KENETH S. COONEY AND MARIA COONEY

AFTER RECORDING RETURN TO

SOUTH VALLEY BANK & TRUST P O BOX 5210 KLAMATH FALLS OR 97601

(DON'T USE THIS SPACE: RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON } ss. County of Klamath

I certify that the within instrument was received for record on the 8th day of January, 19.97., at 10:45 o'clock A.M., and recorded in book/reel/volume No.M97., on page 510., or as fee/file/instrument/microfilm/reception No.30998., Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Bernetha G. Letsch, Co. Clerk

By: Kathleen Ross Deputy

Fee: \$10.00