

30999

SATISFACTION OF MORTGAGE

Vol. M97 Page 511

KNOW ALL MEN BY THESE PRESENTS, That

SOUTH VALLEY STATE BANKowner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 29TH day of JULY, 1993., made and executed byKENNETH S. COONEY AND MARIA COONEYthe mortgagor therein, to SOUTH VALLEY STATE BANKthe mortgagee therein and recorded in the office of the COUNTY CLERK of theCounty of KLAMATH, State of OREGON, in book/reel/volume No. M93 Record ofMortgages on page 18530 or as fee/file/instrument/microfilm/reception No. (indicate which) onJULY 29, 1993;

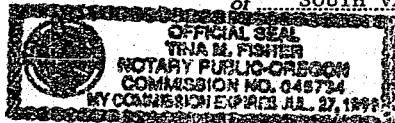
together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 7TH day of JULY, 1997.; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.SOUTH VALLEY STATE BANKBY: [Signature]JOHN F DOTY, VICE-PRESIDENTSTATE OF OREGON, County of KLAMATH) ss.

This instrument was acknowledged before me on _____, 19____,

by _____

This instrument was acknowledged before me on JANUARY 7, 1997.,by JOHN F DOTYas VICE-PRESIDENTof SOUTH VALLEY STATE BANK

Tina M Fisher
 Notary Public for Oregon
 My commission expires 7-27-99

Satisfaction of
MORTGAGESOUTH VALLEY STATE BANK

VS

KENNETH S & MARIA COONEY

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK
 P O BOX 5210
 KLAMATH FALLS OR 97601

(DON'T USE THIS
 SPACE; RESERVED
 FOR RECORDING
 LABEL IN COUNTIES
 WHERE USED.)

Fee: \$10.00

STATE OF OREGON
 County of Klamath) ss.

I certify that the within instrument was received for record on the 8th day of January, 1997., at 10:45 o'clock A.M., and recorded in book/reel/volume No. M97, on page 511, or as fee/file/instrument/microfilm/reception No. 30999, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Bernetha C. Letsch, Co. Clerk

By [Signature] NAME TITLE
Deputy