

31000

## SATISFACTION OF MORTGAGE

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KNOW ALL MEN BY THESE PRESENTS, That  
 SOUTH VALLEY STATE BANK  
 owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a  
 certain mortgage, bearing date the 26TH day of AUGUST, 1996, made and executed by  
KENNETH S. COONEY AND MARIA COONEY  
 the mortgagor therein, to SOUTH VALLEY STATE BANK  
 the mortgagee therein and recorded in the office of the COUNTY CLERK of the  
 County of KLAMATH, State of OREGON, in book/reel/volume No. M96 Record of  
 Mortgages on page 30091 or as fee/file/instrument/microfilm/reception No. SEPTEMBER 23, 1996; (indicate which) on

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 7TH day of JANUARY, 1997; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

SOUTH VALLEY STATE BANK

BY: John F Doty  
 JOHN F DOTY, VICE-PRESIDENT

STATE OF OREGON, County of KLAMATH ) ss.

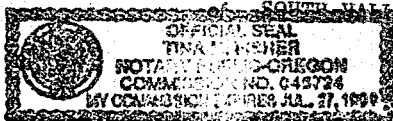
This instrument was acknowledged before me on \_\_\_\_\_, 19\_\_\_\_,

by \_\_\_\_\_ This instrument was acknowledged before me on JANUARY 7, 1997,

by JOHN F DOTY

as VICE-PRESIDENT

of SOUTH VALLEY STATE BANK



Tina M Fisher

My commission expires 7-27-99 Notary Public for Oregon

## Satisfaction of MORTGAGE

SOUTH VALLEY STATE BANK

VS

KENNETH S. &amp; MARIA COONEY

AFTER RECORDING RETURN TO

SOUTH VALLEY BANK & TRUST  
 P O BOX 5210  
 KLAMATH FALLS OR 97601

(DON'T USE THIS  
 SPACE; RESERVED  
 FOR RECORDING  
 LABEL IN COUNTIES  
 WHERE USED.)

Fee: \$10.00

STATE OF OREGON  
 County of Klamath ) ss.

I certify that the within instrument was received for record on the 8th day of January, 1997, at 10:45 o'clock A.M., and recorded in book/reel/volume No. M97, on page 10:45, or as fee/file/instrument/microfilm/reception No. 31000, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Bernetha G. Letsch, Co. Clerk

By Hadden Ross Deputy