

31257

Vol. M97 Page 1039

ATC: 640411841
JAN 19 1995

AFTER RECORDING RETURN TO:
SHAPIRO & KREISMAN
522 S.W. 5th Avenue
Suite 825
Portland, Oregon 97204
(503) 241-0772

96-12048

CERTIFICATE OF NON-MILITARY SERVICE

STATE OF CALIFORNIA)
) SS.
County of SONOMA)

THIS IS TO CERTIFY THAT I, LEE HILBERT, am the ASST VICE PRESIDENT of North American Mortgage Company, the current beneficiary in that certain trust deed in which Barbara Sue Lissone, an unmarried woman, as grantor, conveyed to Klamath County Title Company, as trustee, certain real property in Klamath County, Oregon; which said trust deed was dated February 22, 1994, and recorded February 25, 1995, in the mortgage records of said county, in Book No. \ Volume M94, at Page 6216; thereafter a Notice of Default with respect to said trust deed was recorded June 14, 1996, in Book No. \ Volume M96 at Page 17786 of said mortgage records; thereafter the said trust deed was duly foreclosed by advertisement and sale and the real property covered by said trust deed is scheduled to be sold at the trustee's sale on February 19, 1997; I reasonably believe at no time during the period of three months and one day immediately preceding the day of said sale and including the day thereof, was the real property described in and covered by said trust deed, or any interest therein, owned by a person in the military service as defined in Article I of the "Soldiers' and Sailor's Civil Relief Act of 1940," as amended, or legally incompetent under the laws of the State of Oregon.

In construing this certificate, the masculine includes the feminine, the singular includes the plural, the word "grantor" includes any successor in interest to the grantor, the word "trustee" includes any successor trustee, and the word "beneficiary" includes any successor in interest to the beneficiary named in said trust deed.

North American Mortgage Company *
Beneficiary

By: Lee Hilbert
Name-Title LEE HILBERT
ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA)
) SS.
 COUNTY OF SONOMA)

On this 24th day of OCTOBER, 1996, before me the undersigned a Notary Public appeared LEE HILBERT personally known to me or proved to me on the basis of satisfactory evidence to be the ASST VICE PRESIDENT of the corporation that executed the within instrument, also known to me to be the person(s) who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal, the date first hereinabove written.

Sharon L. O'Brien
 Notary Public for State indicated above
 My commission expires: 11-12-99



Loan #: 055850

STATE OF OREGON : COUNTY OF KLAMATH: ss.

Filed for record at request of Aspen Title & Escrow the 13th day
 of January A.D., 19 97 at 3:55 o'clock P M., and duly recorded in Vol. M97
 of Mortgages on Page 1039

FEE \$10.00

by Bernetha G. Leitch County Clerk
Sharon L. O'Brien