

DEPARTMENT OF TRANSPORTATION DRIVER AND MOTOR VEHICLE SERVICES 1805 LANA AVE. NE BALEN OR 07214

INSTRUCTIONS:

APPLICATION TO THE YEAR MANUFACTURED STRUCTURE FROM REGISTRATION AND TITLING

N621253

Owner's Certificate of Legal Interest

JAN 0 7 1997.

Complete all sections. This form must be signed by all interest-holding parties and have a Title Report or Lot Book Report attached that cannot be over 7 days old when submitted to DMV.

This form and Title Report or Lot Book Report must be submitted with your manufactured structure ownership documents and, if the manufactured structure is to be financed by a third party, proof of a loan approval.

| | Carrie Contra | | PARTIL . | | |
|----------------------------|----------------------------------|--|---|--|--|
| Legal description and | location of te | iai propeny (descri | olion as recorded by | county recorder or a certif | ied copy of your dead may be |
| substituted): PLEASE | SEE ATTAC | HED EXHIBIT "A | 7,0 | The second secon | the second secon |
| | | er e e e e e e e e e e e e e e e e e e | | | 10 - 10 - 10 - 10 - 10 - 10 - 10 - 10 - |
| | <u> </u> | | | And the second of the second o | |
| If there is a mortgage, | leed of trust o | r lien on this land, li | st all mortgagges and | beneficiaries of deeds of tru | st below. Space is provided for |
| Iwo names and address | ses. If there a | re none, write "nor | 19". | | |
| Forest Products | Federal C | rodit Union " ? | 1079 17 11 | | |
| NAME AND ADDRESS | 1000101 0 | redra duron 2 | 7/2 washburn wa | y Klamath Falls, O | R 97601 |
| Tout at Minister of | | | | | |
| Tax Lot Number (from | assossor): | CODE 164 MAP | 3910-1600 TL 9 | 00 | |
| Legal description of the | manulachiro | d chuckup that is les | | | |
| | · manuaççorei | a structure that is too | ated on the real prope | rly described above: | |
| YEAR MAKE | | W:DTH | LENGIR | VEHICLE IDENTIFICATION NO. | |
| | twood | 26 ft. | 60 ft. | IDFLNO4AB14790 | |
| Structure described abo | holders, morte | jagees, beneficiarie | s of deeds of trust, and | 10, 1 1, | is secured by the manufactured |
| approval that the applic | ation may be | submitted. If there i | nes, addresses and a non" cilrw .enone | pprovals. Signatures from the | is secured by the manulactured re parties listed below are their |
| NAME AND ADDRESS | | | 10110 | | |
| Forest Products | Federal C | redit Union, 2 | 972 Washburn Wa | y, Klamath Falls, O | R 97601 |
| | | | | | · · · · · · · · · · · · · · · · · · · |
| SIGNATURE OF SECURED PARTY | 7 | DATE | SIGNATURE | OF SECURED PARTY | IDA!E |
| X Donne M. 4 fo | werd | | X | | DAIL |
| Tax Lot Number (from a | | The state of the s | 10-1600 TL 900 | | |
| We do not know il | noqealarima | is of the permanent | plate assigned to this v | rahicle. | Name and Address of the Owner o |
| | | | | | |
| Security interests have | alements mad heen listed - If | le above are accure | ate to the best of my/ | our knowledge. All liens, d | leeds of trust, mortgages and |
| PRINTED NAME OF OWNER(S) | | mere are none, lyvy | e nave certified this by | our knowledge. All liens, d writing "none" in the space | provided. |
| | h and Ion | nifor Mondo To | * • • • 2 | | |
| Michael T. Letso | A AME JEH | mouness. | | | |
| XMichael 1- 3 | Stock | 4847 Pine G | rove Road | | TELEPHONE (Optional) |
| | (6). | | 1s, OR 97603 | | |
| X enrifer Mence | | Ŋ Same | | <u> </u> | |
| V OFFICEU | SEUNINA | | PARTII | AND STREET, AS OLD | FICE USE ONLY Y |
| A | | | | | |
| Application for exemp | lion for a ma | nulaciured structu | re is hereby approve | d. 🗶 | |
| NIE . | | OF BUT OFFICEN | | | |
| 1-24-97 | SOMETONE | | ma a il | | * |
| | | maisurc, | Me Callia | Te | |
| This exemption to yo | ID If not co- | | | | |
| cacinpiton is vu | ID II HOT 18C | oraga with the co | ounty within 15 cale | endar days from: IIII | 1-27-97 |
| 45-6722 (7-94) | | | | | |
| | | SEE REVERSE | FOR COUNTY REC | OBDING AREA | 91K #30055 |

EXRIBIT "A"

The N 1/2 S 1/2 NW 1/4 NE 1/4 of Section 16, Township 39 South, Range 10 East of the Willamette Meridian, in the County of Klamath, State of Oregon, LESS a strip 30 feet in width on West end thereof for a county road.

CODE 164 MAP 3910-1600 TL 900

JAN 0 7 1997

| STATE OF OREGON: CO | UNTY OF KLAMATH: 5s. | |
|--|--|-----|
| Filed for record at request of January | of Aspen Title & Escrow the 28th | dav |
| | of Deeds Octock P. M., and duly recorded in Vol. M97 on Page 2512 | • |
| FEE \$15.00 | Bernetha G. Letsch. County Clerk by / sextua / resc | · |