NDEX PAGE FOR DOCUMENT RECORDING PLACE RECORDING STAMP/SEAL IN SPACE PROVIDED AT RIGHT.

97 JAN 29 P3:01

Vol. 1997 Page 2662

Atter recording return to: 32006 US WEST Communications Right of Way Desk, Room 110 8021 SW Capitol Hill Road Porland, OR 97219

> · Does NOT convey real estate fee title (ORS 205.234, d, e)

EASEMENT *

DOCUMENT REFERENCE NUMBER: 9632705\$

GRANTOR NAME(S): STEVEN M. CARSON

HENRIETTA JOANNE CARSON

Additional names on page______of document

GRANTEE:

USWEST COMMUNICATIONS 8021 SW CAPITOL HILL ROAD PORTLAND, OR 97219

ABBREVIATED LEGAL DESCRIPTION: (lot, block, plat name, section, township, range)

SEC. 10, T39 S, R9E WM

Complete legal description is on page____3

ASSESSOR'S PROPERTY TAX PARCEL ACCOUNT NUMBER(S):

(State Of Washington Requirement)

Page 1 of _____ pages

de 35

11-201 2663 CGR8021 EASEMENT 3 R/W Asierance #CGR00132-9632705\$ The Undersigned Grantor(s) for and in consideration of TEN AND NO/100 receipt whereof is hereby acknowledged, do hereby grant and convey to U S WEST Communications, Inc., a Colorado Corporation, (Grantee) whose address is 8021 SW Capitol Hall Rd., Porsand, OR 97219, its successors, assigns, lessees, licensees and agents, a perpetual easement to construct, reconstruct, operate, maintain and remove such telecommunications facilities as Grantee may require upon, over, under and ecross the following clascribed land which the Granter owns or in which the Granter As described on EXHIBIT "A" attached hereto and by this reference made apart hereof. situated in County of Klamath Grantee shall have the right of ingress and egress over and across the Land of the Grantor to and from the above-described property and the right to clear and keep cleared all trees and other obstructions. Grantee shall be responsible for all damage caused to Grantor arising from Grantee's exercise of the rights and privileges herein granted. State of The Grantor reserves the right to occupy, use and cultivate said Easement for all purposes not inconsistent with, nor interfering with the rights herein granted. The rights, conditions and provisions of this easement shall inure to the benefit of and be binding upon the heirs, executors, administrators, successors and assigns of the respective parties hereto. Any claim, controversy or dispute arising out of this Agreement shall be settled by arbitration in accordance with the applicable rules of the American Arbitration Association, and judgment upon the award rendered by the arbitrator may be entered in any court having jurisdiction thereof. The arbitration shall be conducted in the county where the property is located. In witness whereof the undersigned has executed this instrument this _ lovenb<u>er</u> day of .1996 Witness: Bv ess m Steven M. Carson Henrietta JoAnne Carson (Individual State of Oregon Acknowledgement) (Corporate Acknowledgement) State of County of Klamath County of On this day personally appeared before me On this day personally appeared before me Steven M. Carson and Henrietta JoAnne Carson known to me to be the individual s signed the same as their free and voluntary act and who did say he/she is the deed, for the uses and purposes herein mentioned. of the corporation that executed the foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and an oath stated that Given under my hand and official seal this day of <u>November</u>, 19 this <u>13th</u> 19<u>96</u> was/were authorized to execute said instrument on behall of the corporation. Given under my hand and official seal this _____ OFFICIAL SEAL GREGG A. McCLEERY NOTARY PUBLIC - OREGON COMMISSION NO.059649 EMISSION EXPIRES AUG. 01, 1987 day of 19 COMMING CONCERCICULUE

Notary Public in and for the State of Oregon residing at_ Medford

Notary Public in and for the State of residing at

RETURN TO GRANTEE AT UB WEST COMMUNICATIONS INC. HOUT OF WAY DESK, FIM 110 BOZT SW CAPTICA HILL FID PORTLAND, OR 97219 9721

ธ

Accepted

EXHIBIT "A" 96 32705\$

2664

Section 10, Township 39 South, Range 9 East, Willamette Meridian

A portion of that real property conveyed to Steven M. Carson and Henrietta JoAnne Carson, husband and wife, described as All that portion of the West one-half of Lot 12, ALTAMONT RANCH TRACTS, according to the official plat thereof on file in the office of the County Clerk of Klamath County Oregon, lying Easterly of the 60 foot wide right of way described as Parcel One in Deed to Klamath County, dated September 20, 1990, recorded January 11, 1991 in Volume M 91, Page 745, Deed Records of Klamath County, Oregon; and THE EASEMENT area being described as beginning at a point on the North line of the above described parcel approximately 225 feet East of East line of Washburn Way, running thence along said North line, 15 feet; thence south to the Northerly line of Bristol Avenue; thence following said northerly line, westerly to a point 15 feet south of the point of beginning; thence north 15 feet to the point of beginning.

As shown on EXHIBIT "B" attached hereto and by this reference made apart hereof.

