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K-50221

STATE OF OREGON  
STATEMENTS OF CONTINUATION, RELEASE, ASSIGNMENTS, TERMINATIONS AND AMENDMENT  
Real Property - Form UCC-3A  
THIS FORM FOR COUNTY FILING OFFICER USE ONLY

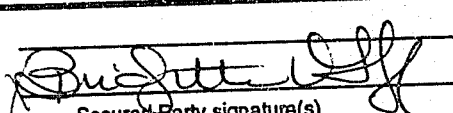
This STATEMENT is presented to the county filing officer pursuant to the Uniform Commercial Code.

1A. Debtor Name(s): SHASTA VIEW PRODUCE, INC.	2A. Secured Party Name(s): UNITED STATES NATIONAL BANK OF OREGON	4A. Assignee of Secured Party (if any):
1B. Debtor Mailing Address(es): HC 62 BOX 92 MALIN, OR 97632	2B. Address of Secured Party from which security information is obtainable: PL-7 OCLS 555 SW OAK PORTLAND, OR 97204	4B. Address of Assignee:

This statement refers to original Financing Statement number: M97 page 369 Date filed: January 7, 19 97

- TERMINATION      The Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
- ASSIGNMENT      The Secured Party assigns to the Assignee whose name and address is shown, Secured Party's rights under the financing statement bearing the file number shown above in the following property. (Describe below)
- CONTINUATION      The original financing statement bearing the file number shown above is still effective.  
Effective only if submitted within six months prior to expiration date.
- RELEASE      From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following: (describe below). Choose one: \_\_\_\_\_ Release of all collateral X Partial release - RELEASE DOES NOT TERMINATE DEBT.
- AMENDMENT      Financing statement bearing the file number shown above is amended as described below:  
See attached Exhibit "A" attached hereto and by this reference incorporated herein, for property to be partially released.

A carbon, photographic or other reproduction of this form, financing statement or security agreement serves as a financing statement under ORS Chapter 79.

 Secured Party signature(s)	_____ Debtor signature(s)
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INSTRUCTIONS

- PLEASE TYPE THIS FORM.
- If the space provided for any item(s) on this form is inadequate, the item(s) should be continued on additional sheets. Only one copy of such additional sheets need to be presented to the county filing officer. DO NOT STAPLE OR TAPE ANYTHING TO THIS FORM.
- This form (UCC-3A) should be recorded with the county filing officers who record real estate mortgages. This form cannot be filed with the Secretary of State. Send the Original to the county filing officer.
- After the recording process is completed the county filing officer will return the document to the party indicated.
- The RECORDING FEE must accompany the document. The fee is \$5 per page.
- Be sure that the financing statement has been properly signed.

Return to: (name and address)  U.S. NATIONAL BANK OF OREGON PL-7 OCLS 555 SW OAK PORTLAND, OR 97204  Please do not type outside of bracketed area.	Recording Party contact name: _____ Recording Party telephone number: _____
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## EXHIBIT "A"

A tract of land in the SW $\frac{1}{4}$ SE $\frac{1}{4}$  of Section 14, Township 41 South, Range 12 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows: Commencing at the Northeast corner of said SW $\frac{1}{4}$ SE $\frac{1}{4}$  of Section 14; thence West along the North line of said SW $\frac{1}{4}$ SE $\frac{1}{4}$  of said Section 14, 950.5 feet to a point; thence South at right angles to North line of said SW $\frac{1}{4}$ SE $\frac{1}{4}$  of said Section 14 to a point on the North boundary of the Dalles-California Highway; thence Southeasterly along the Northerly boundary of said highway to its intersection with the East boundary of said SW $\frac{1}{4}$ SE $\frac{1}{4}$  of said Section 14; thence North along the East boundary of said SW $\frac{1}{4}$ SE $\frac{1}{4}$  to the point of beginning.

A tract of land in the SW $\frac{1}{4}$ SE $\frac{1}{4}$  of Section 14, Township 41 South, Range 12 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows: Beginning at a point on the North boundary of said SW $\frac{1}{4}$ SE $\frac{1}{4}$  of said Section 14, 950.5 feet West of the Northeast corner of said SW $\frac{1}{4}$ SE $\frac{1}{4}$ ; thence South and right angles to the North line of said SW $\frac{1}{4}$ SE $\frac{1}{4}$  249.5 feet to a point; thence West and parallel to the North boundary of said SW $\frac{1}{4}$ SE $\frac{1}{4}$ , 18.5 feet to a point; thence North and parallel to the East boundary of the herein described tract 249.5 feet to a point on the North boundary of said SW $\frac{1}{4}$ SE $\frac{1}{4}$ ; thence East 18.5 feet to the point of beginning.

STATE OF OREGON : COUNTY OF KLAMATH: ss.

Filed for record at request of Klamath County Title the 31st day  
of January A.D., 19 97 at 1:10 o'clock P. M., and duly recorded in Vol. M97  
of Mortgages on Page 2978

FEE \$10.00

Bernetha G. Letsch, County Clerk  
by *Bernetha Letsch*