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K-50221

STATE OF OREGON
STATEMENTS OF CONTINUATION, RELEASE, ASSIGNMENTS, TERMINATIONS AND AMENDMENT
Real Property - Form UCC-3A
THIS FORM FOR COUNTY FILING OFFICER USE ONLY

This STATEMENT is presented to the county filing officer pursuant to the Uniform Commercial Code.

1A. Debtor Name(s):
 SHASTA VIEW PRODUCE, INC.

1B. Debtor Mailing Address(es):

HC 62 BOX 92
 MALIN, OR 97632

2A. Secured Party Name(s):

UNITED STATES NATIONAL
 BANK OF OREGON

2B. Address of Secured Party from which security
 information is obtainable:

PL-7 OCLS
 555 SW OAK
 PORTLAND, OR 97204

4A. Assignee of Secured Party (if any):

4B. Address of Assignee:

This statement refers to original Financing Statement number: M97 page 369 Date filed: January 7, 19 97

☐ TERMINATION

☐ ASSIGNMENT

☐ CONTINUATION

☒ RELEASE

☐ AMENDMENT

The Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.

The Secured Party assigns to the Assignee whose name and address is shown, Secured Party's rights under the financing statement bearing the file number shown above in the following property. (Describe below)

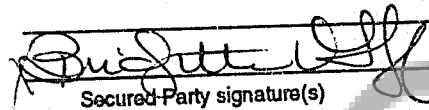
The original financing statement bearing the file number shown above is still effective.
 Effective only if submitted within six months prior to expiration date.

From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following: (describe below). Choose one: Release of all collateral X Partial release - RELEASE DOES NOT TERMINATE DEBT.

Financing statement bearing the file number shown above is amended as described below:

See attached Exhibit "A" attached hereto and by this reference incorporated herein, for property to be partially released.

A carbon, photographic or other reproduction of this form, financing statement or security agreement serves as a financing statement under ORS Chapter 79.


 Secured Party signature(s)

Debtor signature(s)

INSTRUCTIONS

1. PLEASE TYPE THIS FORM.

2. If the space provided for any item(s) on this form is inadequate, the item(s) should be continued on additional sheets. Only one copy of such additional sheets need to be presented to the county filing officer. DO NOT STAPLE OR TAPE ANYTHING TO THIS FORM.

3. This form (UCC-3A) should be recorded with the county filing officers who record real estate mortgages. This form cannot be filed with the Secretary of State. Send the Original to the county filing officer.

4. After the recording process is completed the county filing officer will return the document to the party indicated.

5. The RECORDING FEE must accompany the document. The fee is \$5 per page.

6. Be sure that the financing statement has been properly signed.

Return to: (name and address)

U.S. NATIONAL BANK OF OREGON
 PL-7 OCLS
 555 SW OAK
 PORTLAND, OR 97204

Recording Party contact name: _____

Recording Party telephone number: _____

Please do not type outside of bracketed area.

EXHIBIT "A"

A tract of land in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 14, Township 41 South, Range 12 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows: Commencing at the Northeast corner of said SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 14; thence West along the North line of said SW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 14, 950.5 feet to a point; thence South at right angles to North line of said SW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 14 to a point on the North boundary of the Dalles-California Highway; thence Southeasterly along the Northerly boundary of said highway to its intersection with the East boundary of said SW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 14; thence North along the East boundary of said SW $\frac{1}{4}$ SE $\frac{1}{4}$ to the point of beginning.

A tract of land in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 14, Township 41 South, Range 12 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows: Beginning at a point on the North boundary of said SW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 14, 950.5 feet West of the Northeast corner of said SW $\frac{1}{4}$ SE $\frac{1}{4}$; thence South and right angles to the North line of said SW $\frac{1}{4}$ SE $\frac{1}{4}$ 249.5 feet to a point; thence West and parallel to the North boundary of said SW $\frac{1}{4}$ SE $\frac{1}{4}$, 18.5 feet to a point; thence North and parallel to the East boundary of the herein described tract 249.5 feet to a point on the North boundary of said SW $\frac{1}{4}$ SE $\frac{1}{4}$; thence East 18.5 feet to the point of beginning.

STATE OF OREGON : COUNTY OF KLAMATH: ss.

Filed for record at request of Klamath County Title the 31st day
of January A.D., 19 97 at 1:10 o'clock P. M., and duly recorded in Vol. M97
of Mortgages on Page 2978

FEE \$10.00

Bernetha G. Letsch, County Clerk
by Karlton Ross