JAN 31 P1:56

Prepared by/Return to: **Document Control Department** Harbourton Mortgage Co., L.P 601 5th Avenue Scottsbluff, NE 69361 (308) 635-3500

00253082CD Pool No: SMC Loan No: 118233916 HMC Loan No: 1091644

## ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, Harbourton Mortgage Co., L.P. (f/k/a Platte Valley Funding, L.P.) a Delaware Limited Partnership, whose address is 601 5th Avenue, Scottsbluff, NE 69361, ("Assignor") does hereby grant, sell, assign, transfer and convey, unto SOURCE ONE MORTGAGE SERVICES CORPORATION, a Delaware Corporation, whose address is 27555 Farmington Road, Farmington Hills, MI 48334, ("Assignee") all beneficial interest under a certain Mortgage/Deed of Trust in the amount of \$ 52,419.00 and executed by: GARY B SNYDER AND JULIE E SNYDER to: U.S. BANK OF WASHINGTON, NATIONAL ASSOCIATION together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage/Deed of Trust. Said Mortgage/Deed of Trust is recorded on 04/3092 in the records of KLAMATH County, State of OR:

Document/Instrument: Book/Page: M92/9377 Property Address: 4677 DENVER AVE, KLAMATH FALLS, OR 97603 Legal Desc (if applicable):

SEE ATTACHED

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage/Deed of Trust on 01/20/97. The undersigned has changed its name from Platte Valley Funding, L.P. to Harbourton Mortgage Co., L.P., as a result of an amendment to its Certificate of Limited Partnership.

HARBOURTON MORTGAGE CO., L.P. (f/k/a Platte Valley Funding, L.P.)

By: Harbourton Funding Corporation, Its Managing General Partner

Attest:

Susan J. Green, Asst. Secretary

William E. Shuey, Vice President

Notary Acknowledgement

State of Nebraska County of Scotts Bluff

The foregoing instrument was acknowledged before me on 01/20/97 by William E. Shuey and Susan J. Green, Vice President and Assistant Secretary respectively of Harbourton Funding Corporation, Managing General Partner of Harbourton Mortgage Co., L.P. They are personally known to me and did take oath.

Notary Public, State of Nebraska

GENERAL NOTARY-State of Nobraska CAROL L. CROM y Comm. Exp. April 21, 1989

A parcel of land situated in the N 1/2 of the SE 1/4 of the NW 1/4 of Section 11, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, and more particularly described as follows:

Beginning at a point in the center line of a 60 foot roadway from which the section corner common to section 2, 3, 10 and 11, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, and as marked on the ground by an iron pin driven therein, bears South 89 degrees 44 1/2' West, along the said roadway center line 1813.7 to a point in the West boundary of said Section 11 and North 00 degrees 13 1/2' West, 1662.5' to said section corner and running thence North 00 degrees 01' West 331.15 feet to a point in the Northerly boundary of said N 1/2 of SE 1/4 of NW 1/4 of Section 11; thence North 89 degrees 47' East along said boundary of line 65.7 feet; thence South 00 degrees 01' East 331.10 feet, more or less to an intersection with the center line of the above mentioned roadway; thence South 89 degrees 44 1/2 West along said roadway center line 65.7 feet, more or less, to said point of beginning.

EXCEPT THEREFROM that portion lying within the right of way of Denver Avenue.

STATE OF OREGON: COUNTY OF KLAMATH:	SS.
Filed for record at request of Mounta	in Title Co. the Both 7
of <u>April</u> A.D., 19 92 at 2	:03 o'clock P.M., and duly recorded of odi
ofMortgag	es on Page 9377  Evelyn Biehn - County Clerk
FEE \$40.00	By Queline Mille Dist.
INDEXED	F OF OREGOD
$\mathfrak{I}_{\mathfrak{I}}$	

PAGE 30F REPORT NO.

PRFI IMINARY REPORT

27255-NM

PRELIMINARY REPORT ONLY

STATE OF OREGON: COUNTY OF KLAMATH:

	ord at request of	Har	bourton Morte	age	the	31st	da
of Jan	nuary	A.D., 1997_	_at1:56	o'clock P. M.,	and duly recorded in V	/ol. M97	
		of <u>Mor</u>	tgages	on Page			
					Bernetha G. Letsch	, County Clerk	
FEE \$15	5.00			by 🗡	Kuthtun K	101)	
						<u></u>	