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K-50104

SATISFACTION OF MORTGAGE

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KNOW ALL MEN BY THESE PRESENTS, That

SOUTH VALLEY STATE BANK  
owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 8TH day of JANUARY, 1990, made and executed by THOMAS W. SCHRINER AND MARTHA J. COFFMAN AKA MARTHA J. SCHRINER the mortgagor therein, to SOUTH VALLEY STATE BANK of the mortgagee therein and recorded in the office of the COUNTY CLERK County of KLAMATH, State of OREGON, in book/reel/volume No. M90 Record of Mortgages on page 1204 or as fee/file/instrument/microfilm/reception No. (indicate which) on JANUARY 18, 1990;

FEB -4 AM 1:00

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 23RD day of DECEMBER, 1996; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

SOUTH VALLEY STATE BANK

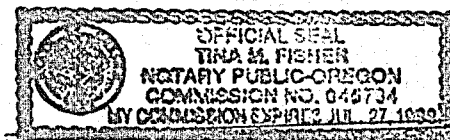
BY

JOHN F DOTY, VICE-PRESIDENT

STATE OF OREGON, County of KLAMATH ss.

This instrument was acknowledged before me on \_\_\_\_\_, 19\_\_\_\_,

by \_\_\_\_\_

This instrument was acknowledged before me on DECEMBER 23, 1996,by JOHN F DOTYas VICE-PRESIDENTof SOUTH VALLEY STATE BANK

## Satisfaction of MORTGAGE

SOUTH VALLEY STATE BANK

VS

THOMAS W &amp; MARTHA J SCHRINER

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK  
P O BOX 5210  
KLAMATH FALLS OR 97601

(DON'T USE THIS  
SPACE; RESERVED  
FOR RECORDING  
LABEL IN COUNTIES  
WHERE USED.)

Fee: \$10.00

STATE OF OREGON } ss.  
County of Klamath

I certify that the within instrument was received for record on the 4th day of February, 1997, at 11:00 o'clock A.M., and recorded in book/reel/volume No. M97, on page 3340, or as fee/file/instrument/microfilm/reception No. 32300, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Bernetha G. Letsch, Co. Clerk

By Kathleen Russ Deputy