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K-50104

SATISFACTION OF MORTGAGE

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KNOW ALL MEN BY THESE PRESENTS, That

SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 20TH day of DECEMBER, 1991, made and executed by THOMAS W. SCHRINER AND MARTHA J. COFFMAN AKA MARTHA J. SCHRINER the mortgagor therein, to SOUTH VALLEY STATE BANK the mortgagee therein and recorded in the office of the COUNTY CLERK of the KLAMATH County, State of OREGON, in book/reel/volume No. M92 Record of Mortgages on page 3050 or as fee/file/instrument/microfilm/reception No. FEBRUARY 12, 1992, (indicate which) on

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 23RD day of DECEMBER, 1996; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

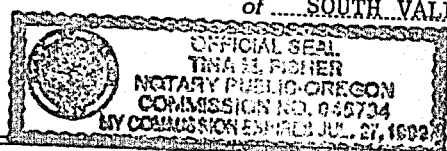
SOUTH VALLEY STATE BANK

BY:

JOHN F. DOTY, VICE-PRESIDENT

STATE OF OREGON, County of KLAMATH

This instrument was acknowledged before me on \_\_\_\_\_, 19\_\_\_\_, by \_\_\_\_\_, 19\_\_\_\_.

This instrument was acknowledged before me on DECEMBER 23, 1996, by JOHN F. DOTY, as VICE-PRESIDENT of SOUTH VALLEY STATE BANK.

Tina M Foster  
Notary Public for Oregon  
My commission expires 7-27-97

## Satisfaction of MORTGAGE

SOUTH VALLEY STATE BANK

VS

THOMAS W. &amp; MARTHA J. SCHRINER

AFTER RECORDING RETURN TO

SOUTH VALLEY BANK & TRUST  
P O BOX 5210  
KLAMATH FALLS OR 97601

(DON'T USE THIS  
SPACE; RESERVED  
FOR RECORDING  
LABEL IN COUNTIES  
WHERE USED.)

Fee: \$10.00

STATE OF OREGON  
County of Klamath } ss.

I certify that the within instrument was received for record on the 4th day of February, 1997, at 11:00 o'clock A.M., and recorded in book/reel/volume No. M97, on page 3341, or as fee/file/instrument/microfilm/reception No. 32301, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Bernetha G. Letsch, Co. Clerk

NAME

TITLE

By Kathleen Ross Deputy