è	ON
	ON

MTC 40420 LW 1/01

32308 APPOINT	MENT OF SUCCESSOR TRU	ISTEVOI. MAY Page		
KNOW ALL MEN BY THESE BRESE	MTC 4 TATTOTATO IN			
AS TENANTS BY THE ENTIRETY is the gr	VIS, that LAWKENCE W.	HOPPER AND JEANNETTE M HOPPER,		
is the fi	filstee and			
IS the ben	PSICIATU IINGAT that cartain	44 da. d d 4- d DECEMBER 10		
DECEMBER	. 19.00 : in hook/reel/vol	veno No M85		
as fee/file/instrument/microfilm/reception No	of the Morte	lage Records of KLAMATH		
obuilty, Oregon.				
The undersigned, who is the present ben	eficiary under said trust o	deed desires to appoint a new trustee in the		
Procedure of the original trustee hamed an	ove:			
NOW THEREFORE, in view of the pre	mises, the undersigned he	reby appoints		
A11 DINE OF VIAMATH D	ATTC OD 07601	whose address is		
ANDREW C BRANDSNESS 411 PINE ST KLAMATH F. under said trust deed, to have all the powers of	st coid oridinal decides to	Oregon, as successor trustee		
In construing this instrument, and whene	u salu original triistee, eti	rective immediately		
IN WITNESS WHEREOF, the undersign	oned beneficiary has ever	es, the singular includes the plural. suted this document. If the undersigned is		
a corporation, it has caused its name to be sign	ned and its seal affixed by	an officer or other person delay such a signed		
to do so by its board of directors.		an officer of other person dary authorized		
	AT B			
DATED: JANUARY 28 , 19				
	SOUTH VALLEY	STATE BANK		
	DV. A.k.	- TAA		
	BY: MA F DO	DTY, VICE PRESIDENT		
	JOHN F DO	JII, VICE-PRESIDENT		
STATE OF ORECOM				
STATE OF OREGON (County ofKLAMATH			
This instrument w	vas acknowledged before	ne on, 19,		
hv		ne on, 19,		
This instrument w	vas acknowledged before i	ne on JANUARY 28 19 97		
by JCHN F DOTY				
as <u>VICE-PRESIDENT</u>				
of SOUTH VALLEY	STATE BANK			
OFFICIAL SEAL	Mina M	Trother		
TINA 2. PENANTANA		Notary Public for Oregon		
COMMISSION NO. 048714	My commission	1-77 00		
TO CONCESSION ENTRES AL III, 1900 IS				
APPOINTMENT OF		STATE OF OREGON,		
SUCCESSOR TRUSTEE		County of Klamath ss.		
RE: Trust Deed from		I certify that the within instrument		
LAWRENCE W. & JENNETTE M. HOPPER		was received for record on the 4th day		
		of February ,19.97., at 11:14 o'clock A. M., and recorded		
Grantor	(DON'T USE THIS	in book/reel/volume No		
10 to 10	SPACE; RESERVED	page 3357 or as fee/file/instru-		
ANDREW C BRANDSNESS	FOR RECORDING LABEL IN COUNTIES	ment/microfilm/reception No. 32308		
Trustee	WHERE USED.	Record of Mortgages of said County.		
_ rastee !		Witness my hand and seal of		
AFTER DECORAGE DECORAGE		Withess thy hand and seal of		
AFTER RECORDING RETURN TO		County affixed.		
SOUTH VALLEY BANK & TRUST		County affixed.		
SOUTH VALLEY BANK & TRUST P O BOX 5210		County affixed. Bernetha G. Letsch, Co. Clerk		
SOUTH VALLEY BANK & TRUST	Fee: \$10.00	County affixed.		