32408

RECORDING REQUES BY

CUB FUNDING CORPORATION
AND WHEN RECORDED MAIL TO

'97 FEB -5 P1:12

CUB FUNDING CORPORATION

26565 WEST AGOURA ROAD SUITE 305 CALABASAS, CA 91302-1958

Loan No.

5036187

Title Order No.

Escrow No. 222 SO. 6TH ST

ASSIGNMENT OF DEED OF TRUST	
FOR VALUE RECEIVED, the undersigned hereby gra	ents assigns and temperate
COUNTRYWIDE HOME LOANS,	
all beneficial interest under that certain Deed of Trust d	
LOREN L. EVANS, AN UNMARRIED MAN	ated SEPTEMBER 19, 1996 executed by
이 스크 그 그는 내 전 그래 프랑크 그는 왜	
CHICAGO TITLE INSURANCE COMPANY	, Trustor to , Trustee
and recorded as Instrument No. Official Records in the County Recorder's office of KL describing land therein as:	AMATH in brok 76 , page 30727 , of County, Oregon,
Lots 3,4,27 and 28, Block 69, KLAMATH FALLS FOREST EST. UNIT, PLAT NO. 3, according to the official plat thereof on file ithe office of the County Clerk of Klamath County, Oregon.	ATES, HIGHWAY 66 in
PARCEL NUMBER:	
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.	
	CUB FUNDING CORPORATION
	By: Charles Call
	(Signature) (Print Name & Title) ELAINE CALLAHAN, ASST. SECRETARY By:
	(Signature) (Print Name & Title)
	By: 14, 11, 14, 14, 14, 14, 14, 14, 14, 14,
	(Signature) (Print Name & Title)
STATE OF CALIFORNIA , COUNTY	OF LOS ANGELES } SS.
	7 00.
ELAINE CALLAHAN, ASST. SECRETAI	, 19 <u>96</u> , personally appeared the above named
and acknowledged the foregoing instrument to be	
DANIEL J. DUMOND	Before me: DANIEL 1. DUMOND
COMM. 936040 Notary Public — California	(Cancel Comput
VENTURA COUNTY	Notary Public
My Comm. Expires FEB 28, 1997	
MSG ASSNORI 1153	My commission expires:FEBRUARY_28,1997
OF OREGON: COUNTY OF KLAMATH: ss.	

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of ______ CUB Funding ______ the _____ 5th _____ day

of ______ A.D., 19 _____ 97 at _____ 1:12 _____ o'clock _____ P.M., and duly recorded in Vol. ______ M97

of ______ Mortgages ______ on Page _____ 3539

Bernetha G. Letsch, County Clerk

by Kattley Royal