|                |  | an a   |
|----------------|--|--|
|                | 1/24/97 <b>32411</b>   | Vol. <u></u>   |
|                | 1724/97<br>97 FEB -  | 바람이 사람들은 성격적은 것이는 것을 모여 집안을 하는 것이다. 것이 같은 것이다.   |
|                | THE WASHINGTON WATER POWER COMPANY   |  |
|                | FILED FOR RECORD AT REQUEST OF   | THIS SPACE PROVIDED FOR RECORDERS USE.   |
|                | WHEN RECORDED RETURN TO  |  |
|                | Name: <u>Washington Water Power Co</u> .<br>Address: <u>PO Box 3727</u>  |  |
|                | City, State, Zip: <u>Spokane, WA 99220</u><br>Attn: Linda G. Davis/Finance   |  |
|                | 276016   |  |
|                |  |  |
|                | Satisfaction of Mortgage   |  |
|                | KNOW TO ALL MEN BY THESE PRESENTS: That The V<br>Natural Gas   | Vashington Water Power Company doing business as W P   |
|                | the owner and holder of that certain mortgage bearing date 5/6<br>executed by <u>JACOBSON</u> , JAMES W & MARGARET J<br>to secure payment of the sum of <u>THIRTY FIVE HUNDRED S</u>   |  |
|                | and recorded in the office of the County Auditor/Recorder of K   | Dollars (\$3561.00) and interest.  |
|                | being File No. 33025   |  |
|                | FULLY SATISFIED AND DISCHARGED, and does hereby authorize and direct the said County Auditor/Recorder to enter full   satisfaction thereof of record.   Dated JANUARY 24 <sup>TH</sup> . 1996   By   |  |
|                |  | H , the second s |
|                | STATE OF WASHINGTON/IDAHO/CALIFORNIA/OREGON<br>} ss.   |  |
|                | COUNTY OF Spokane<br>On this 24 <sup>THh</sup> day of JAN., 1997, before me, the undersigned, a Notary Public in and for the State of Washington/Idaho,<br>duly commissioned, personally appeared Dorothy K Mercer   |  |
|                |  | y o cono in dia toi ino otate or washington idano,   |
|                | to me known to be the <u>Asst. Treasurer</u><br>of THE WASHINGTON WATER POWER COMPANY, the ca<br>acknowledged the said instrument to be the free and voluntary<br>therein mentioned, and on oath stated that he/she is authorized<br>corporate seal of said corporation.<br>Witness my hand and official seal hereto affixed the day a | to execute the said instrument and that the seal affixed is the  |
|                |  | sunio M - Theuluer   |
|                | Spol   | ary Public in and for the State of Washington/Idaho residing at sane   |
|                | NOTARE ST  |  |
|                |  |  |
| STATE OF C     | DREGON : COUNTY OF KLAMATH: ss.  |  |
| Filed for reco | ord at request of  | er Power   |
| of <u> </u>    | hruary   | lock P. M., and duly recorded in Vol. MO7  |
| FEE \$1        | 0.00   | by Kathtun, Kaze'  |
|                |  | 1 1 jt all   |

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