

32456

Vol. 1191 Page 3678

When recorded, return to:

'97 FEB -6 P2:07

PGT - Land Dept.
1440 S.E. Lake Road
Redmond, OR 97756-0125Parcel No. O-KL-2134
APN : 3909-01800-01600

NOTICE OF LOCATION

PACIFIC GAS TRANSMISSION COMPANY, a California corporation, pursuant to the rights conveyed to it by FLORENCE W. BALDWIN that certain grant of easement recorded August 9, 1994 in Vol. M94 of Deeds at Page 24408 in the Official Records of the County of Klamath, State of Oregon, does hereby further define the location of the strip of lands described in said grant as follows on the attached Exhibit A.

Nothing herein contained shall, or shall be construed to, modify in any way to terminate any of the rights and obligations of the parties under and by virtue of the said grant of easements in the lands therein described or the said strip thereof.

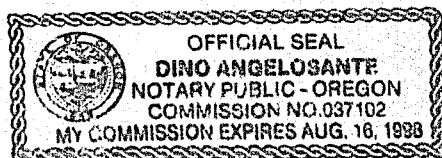
IN WITNESS WHEREOF, the undersigned has executed these presents this 20 day of January, 1997.

PACIFIC GAS TRANSMISSION COMPANY

By: W.G. Thomas
W.G. Thomas, Director Land rhSTATE OF OREGON }
 } ss.
County of Multnomah }

On this 20th day of January, 1997 before me appeared W. G. Thomas, to me personally known, who being duly sworn, did say that he, the said W. G. Thomas is the Land Director of Pacific Gas Transmission Company, the within named Corporation, and that the said instrument was signed in behalf of said Corporation by authority of its Board of Directors, and W. G. Thomas acknowledges said instrument to be the free act and deed of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.



Dino Angelosante
DINO ANGELOSANTE
NOTARY PUBLIC FOR OREGON
My Commission Expires: August 16, 1998

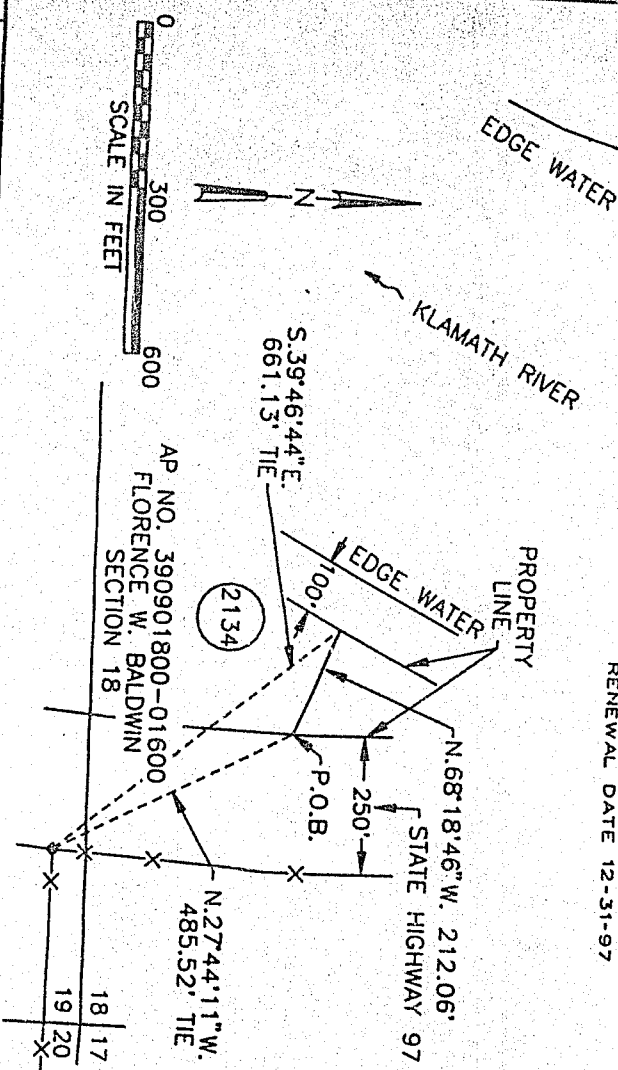
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NARRATIVE

REGISTERED
PROFESSIONAL
LAND SURVEYOR

OREGON
JANUARY 17, 1992
JOSEPH A. FEYDER
2692

RENEWAL DATE 12-31-97



1. THE PURPOSE OF THIS MAP AND NOTATIONS IS TO DEPICT AND DESCRIBE AN EASEMENT, BEING A PORTION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 18, T.39 S., R. 9 E., W.M., KLAMATH COUNTY, OREGON.
2. BASIS OF BEARINGS IS OREGON STATE PLANE COORDINATE SYSTEM, SOUTH ZONE. ALL DISTANCES ARE GRID. DIVIDE DISTANCES SHOWN BY 0.99985 TO OBTAIN GROUND DISTANCES.

DESCRIPTION OF EASEMENT

DESCRIPTION OF EASEMENT

ONE PARCEL OF LAND FOR THE AS-BUILT LOCATION OF A NATURAL GAS PIPELINE, BEING A STRIP OF LAND 35.0 FEET WIDE LYING 15.0 FEET TO THE LEFT OF AND 20.0 FEET TO THE RIGHT OF THE FOLLOWING DESCRIBED LINE:

BEING A PORTION OF THAT CERTAIN PARCEL OF LAND DESCRIBED BY DOCUMENT RECORDED IN VOLUME 325 OF DEEDS AT PAGE 187, RECORDED IN THE OFFICIAL RECORDS OF SAID KILMATH COUNTY.

COMMENCING AT THE SOUTHWEST CORNER OF THAT CERTAIN 11.12 ACRE PARCEL OF LAND AS SAID PARCEL IS SHOWN ON KLAMATH COUNTY SURVEY NO. 1472, SAID POINT BEING ON THE EASTERLY RIGHT-OF-WAY LINE OF STATE HIGHWAY 97, THENCE N.27°44'11"W. 485.52 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF SAID STATE HIGHWAY 97, THE POINT OF BEGINNING OF THIS DESCRIPTION, THENCE FROM SAID POINT OF BEGINNING, LEAVING SAID RIGHT-OF-WAY LINE, N.68°18'46"W. 212.06 FEET TO A POINT ON THE EASTERLY LINE OF THAT CERTAIN 100' WIDE STRIP OF LAND LYING PARALLEL AND ADJACENT TO THE LOW WATER MARK ON THE LEFT BANK OF THE KLAMATH RIVER, THE POINT OF TERMINATION OF THIS DESCRIPTION, FROM WHENCE THE SOUTHWEST CORNER OF SAID 11.12 ACRE PARCEL OF LAND SHOWN ON SAID KLAMATH COUNTY SURVEY NO.1472 BEARS S.39°46'44"E., A DISTANCE OF 661.13 FEET.

THE SIDELINES OF SAID STRIP SHALL BE SHORTENED OR EXTENDED SO AS TO INTERSECT WITH THE BOUNDARIES OF SAID LANDS.

EXHIBIT "A"

TRACT NO. O-KL-2134

RIGHT-OF-WAY PLAT SHEET

PIPELINE EASEMENT

SEC. 18, T-39-S, R-9-E, W.M.
KIAMATH COUNTY, OREGON

PACIFIC GAS TRANSMISSION COMPANY
PORTLAND, OREGON

DRAWING NUMBER	CHG
1700-E-PW-167	0

1700-F-RW-163 0

0	col	ms	1	cc
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STATE OF OREGON : COUNTY OF KLAMATH:

Filed for record at request of Pacific Gas Transmission
of February A.D., 19 97 at 2:07 o'clock P. M., and duly recorded in Vol. M97
of Deeds on Page 3678

FEE \$15.00

Bernetha G. Letsch, County Clerk

by