

00

32457

## SATISFACTION OF MORTGAGE

Vol. 197 Page 3680

KNOW ALL MEN BY THESE PRESENTS, That SOUTH VALLEY BANK &amp; TRUST

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 11TH day of JANUARY, 1994, made and executed by LEO ANTHONY BOCCHI AND ARLENE F. BOCCHI, HUSBAND AND WIFE the mortgagor therein, to SOUTH VALLEY BANK AND TRUST the mortgagee therein and recorded in the office of the COUNTY CLERK of the County of KLAMATH, State of OREGON, in book/reel/volume No. M94 Record of Mortgages on page 2678 or as fee/file/instrument/microfilm/reception No. 74990 (indicate which) on JANUARY 26, 1994;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 25TH day of JANUARY, 1994; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

SOUTH VALLEY BANK &amp; TRUST

JOHN F DOTY, VICE PRESIDENT

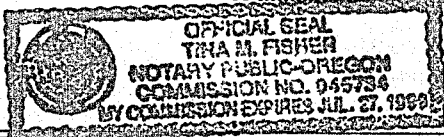
BY: [Signature]

STATE OF OREGON, County of \_\_\_\_\_) ss.

This instrument was acknowledged before me on \_\_\_\_\_, 19\_\_\_\_,

by \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_, 19\_\_\_\_,

by JOHN F DOTYas VICE PRESIDENTof SOUTH VALLEY BANK & TRUST

Tina M Fisher  
Notary Public for Oregon  
My commission expires 7-27-99

Satisfaction of  
MORTGAGELEO ANTHONY BOCCHIARLENE F BOCCHI

VS

SOUTH VALLEY BANK & TRUST

AFTER RECORDING RETURN TO

SOUTH VALLEY BANK &amp; TRUST

P O BOX 5210

KLAMATH FALLS OR 97601

(DON'T USE THIS  
SPACE! RESERVED  
FOR RECORDING  
LABEL IN COUNTIES  
WHERE USED.)

Fee: \$10.00

STATE OF OREGON  
County of Klamath } ss.

I certify that the within instrument was received for record on the 6th day of February, 1997, at 2:07 o'clock P.M., and recorded in book/reel/volume No. M97, on page 3680, or as fee/file/instrument/microfilm/reception No. 32457, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Bernetha G. Letsch, Co. Clerk

NAME TITLE  
By Kurtin Ross Deputy

97 FEB -6 P2:07