

32483

ATEC: 971685

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## APPOINTMENT OF SUCCESSOR TRUSTEE

KNOW ALL MEN BY THESE PRESENTS, that Jeff E Elliott and Kelly Skidgel Elliott is the grantor, and U.S. Bank of Washington, National Association is the trustee, and U.S. Bancorp Mortgage Co. is the beneficiary under that certain trust deed dated July 21, 1989, and recorded on July 28, 1989, in book/reel/volume number M89 at page 13895 or as instrument number 3204 of the Official Records of Klamath County, State of Oregon.

The undersigned, who is the present beneficiary under said trust deed desires to appoint a new trustee in the place and stead of the original trustee named above;

NOW THEREFORE, in view of the premises, the undersigned hereby appoints Regional Trustee Services, 1201 3rd Avenue, Suite 2730, Seattle, WA 98101 as successor trustee under said trust deed, to have all the powers of said original trustee, effective immediately.

In construing this instrument, and whenever the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned beneficiary has executed this document. If the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by its board of directors.

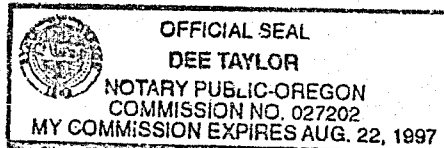
DATED: 1-28-97

This instrument is being recorded as an accommodation only, and has not been examined as to validity, sufficiency or effect it may have upon the herein described property. This courtesy recording has been requested of ASPEN TITLE & ESCROW, INC. STATE OF Oregon, County of Marion)ss.

Oregon State Housing

*Craig E Tillotson*  
Craig E Tillotson, Authorized Signer

This instrument was acknowledged before me on 1-28-97, by Craig E Tillotson as Authorized Signer of Oregon State Housing.



*Dee Taylor*  
Notary Public for Oregon

Loan # 302283

My commission expires: 8-22-97

AFTER RECORDING RETURN TO:

REGIONAL TRUSTEE SERVICES CORPORATION  
2730 Washington Mutual Tower  
1201 Third Avenue  
Seattle, Washington 98101

STATE OF Oregon,  
County of

I certify that the within instrument was received for record on the 6th day of February, 19 97, at 3:21 o'clock P.m., and recorded in book/reel/volume number M97, on page 3736, or as fee/file/instrument/microfilm/reception number 32483, Record of of said County. Mortgages

Witness my hand and seal of County affixed.

Bernetha G. Letsch, Co. Clerk  
Name Title

By Kathleen Ross Deputy

Fee: \$10.00

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