200	AN NO. 0061445835 32489 Vol. <u>///97</u> Page_37	
	MTC 4029280 ASSIGNMENT OF DEED OF TRUST	
	Single-Family Mortgage Program Oregon Housing and Community Services Department State of Oregon	
	FOR VALUE RECEIVED, <u>BANK OF AMERICA NT&SA</u> , Assigno to the OREGON HOUSING AND COMMUNITY SERVICES DEPARTMENT, S OREGON, all its beneficial interest in the property described in that Deed of Tru FEBRUARY 3 19.97 executed by	TATE O
ļ	SCOTT W MEYER AND SHAWNNA M MEXER	, Grantoi
1	to AMERITITLE recorded February 6, 1997 in book/real MQ7, page	, Trustes
2	or as fee no. <u>32465</u> of the Mortgage Records of <u>KLAMATH</u> County, Oregon, including the promissory note described in the Deed of Trust.	2142
3		
2	Date: FEB 3, 1997 RAFE OF AMERICA NT&SA	
n	Approved Lender Name	-
	By:	
	Authorized Signature Name: JAMES HOPKINS	
	Title:	•
	COUNTY OF HASHTWOMEN) SS	
	County of <u>HASHINGTON</u>) ss On <u>FEBRUARY 3, 1997</u> , before me, the undersigned, a Notary Public in an County and State, personally appeared <u>JAMES HOPKINS</u> , who be stated that he/she is the <u>AUTHORIZED OFFICER</u> of assignor corporation by authority of its board of Directors	ing swo pration ar
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