

NL

32690

QTE 2584

WARRANTY DEED

Vol. M97 Page 4210



KNOW ALL MEN BY THESE PRESENTS, That Bill W. Middlebrooks

hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by  
**Pacific Service Corporation, A Nevada Corporation**

hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or in any way appertaining, situated in **Klamath** County, State of Oregon, described as follows, to-wit:

Lot 16, Block 114, KLAMATH FALLS FOREST ESTATES,  
 HIGHWAY 66 UNIT, PLAT NO. 4, according to the  
 official plat thereof on file in the office  
 of the County Clerk of Klamath County, Oregon.

This instrument is being recorded as an  
 accommodation only, and has not been  
 examined as to validity, sufficiency or effect it  
 may have upon the herein described property.  
 This courtesy recording has been requested of  
 ASPEN TITLE & ESCROW, INC.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the grantee and grantee's heirs, successors and assigns forever.

And grantor hereby covenants to and with grantee and grantee's heirs, successors and assigns, that grantor is  
 lawfully seized in fee simple of the above granted premises, free from all encumbrances **except all those**  
**of record and those apparent to the land as of the date of this deed**

and that  
 grantor will warrant and forever defend the premises and every part and parcel thereof against the lawful claims  
 and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ **2500.00**

~~However, the actual consideration consists of or includes other property or value given or promised which is  
 part of the consideration (indicate which). (The sentence between the symbols, if not applicable, should be deleted. See ORS 93.030.)~~

In construing this deed, where the context so requires, the singular includes the plural and all grammatical  
 changes shall be made so that this deed shall apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_;  
 if a corporate grantor, it has caused its name to be signed and its seal, if any, affixed by an officer or other person  
 duly authorized to do so by order of its board of directors.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DE-  
 SCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND  
 USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING  
 THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE  
 PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR  
 COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

*Bill W. Middlebrooks*  
 Bill W. Middlebrooks

STATE OF OREGON, County of **Klamath**

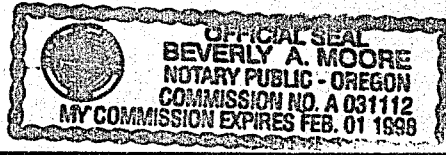
This instrument was acknowledged before me on **April 25, 1996**  
 by **Bill W. Middlebrooks**

This instrument was acknowledged before me on \_\_\_\_\_, 19\_\_\_\_,

by \_\_\_\_\_,

as \_\_\_\_\_,

of \_\_\_\_\_,



*Beverly A. Moore*  
 Beverly A. Moore  
 My commission expires **2/1/98** Notary Public for Oregon

**Bill W. Middlebrooks**

**PO Box 95**

**Merrill, OR 97633**

Grantor's Name and Address

**PACIFIC SERVICE CORPORATION,**

**% PAULINE BROWNING**

**HC15, Box 495C**

**Hanover, NM 88041**

After recording return to (Name, Address, Zip):

**PACIFIC SERVICE CORPORATION**

**% PAULINE BROWNING**

**HC15 Box 495C**

**Hanover, NM 88041**

Until requested otherwise send all tax statements to (Name, Address, Zip):

**PACIFIC SERVICE CORPORATION**

**% PAULINE BROWNING**

**HC15 Box 495C**

**Hanover, NM 88041**

SPACE RESERVED  
 FOR  
 RECORDER'S USE

Fee: \$30.00

STATE OF OREGON,  
 County of **Klamath** } ss.

I certify that the within instrument  
 was received for record on the **11th** day  
 of **February**, 1997, at  
**11:34** o'clock **AM**, and recorded in  
 book/reel/volume No. **M97** on page  
**4210** and/or as fee/file/instru-  
 ment/microfilm/reception No. **32690**,  
 Record of Deeds of said County.

Witness my hand and seal of  
 County affixed.

**Bernetha G. Letsch, Co. Clerk**

By *Kathleen Rose* **Kathleen Rose**, Deputy.

97 FEB 11 AM 34