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Vol. <u>M97</u> Page 4355

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PAGE 2 OF 2

When Recorded Mail To:

SOUTH VALLEY BANK & TRUST ATTN: ANGALEE PO Box 5210 KLAMATH FALLS, OR 97601

AP# CHRISTISON LN# 500133

SPACE ABOVE THIS LINE FOR RECORDER'S USE \_\_\_\_\_

MOTARY PUBLIC

DEAD OF TRUST OFFICIAL BEAL

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FLEET MORTGAGE CORPORATION

g the further to person the action quotient of whose address is 1945 WEST PALMETTO STREET, FLORENCE ST SC 29501

, all beneficial interest under that certain Deed of Trust dated executed by JAMES H CHRISTISON and PATRICIA L CHRISTISON

and State, personally appeared nagastates are sygnitty R. Mitchtfaren. On Ass. 1430AR2 22, 1997 - XWBefore me, one undersigned, a Notary Public in and his requested to the

SLVLE DE ON COMPANY Grantor, to AMERITITLE

recorded on January 9, 1997 page(s) 631 , as Document No.

, and recorded in Book/Volume No. 31078 , Klamath County Records, State of

**Oregon** 

on real estate legally described as follows:

Lot 32 in Block 13 of Tract No. 1220, FOURTH ADDITION TO THE MEADOWS, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

Account No: 3909-011DC-11200 Key No: 878765 Code No: 041

VERGIE K. WRIGHTARP REAL ESTATE MANAGER

SOUTH VALLEY SAME & TRUST

OWIED

and 2 of this Assignment of Deed of Trust.

BY SIGNING BELOW, Lender appeals and agrees to the lenns and same and domested to pages 1 thereon with interest, and all hights accrued onto accrue under said Deed of fires:

TOGETHER with this note or notes thatein described or referred to, the money dup and to his correctie

ISC/\*ASD\*\*//0195-L AP# CHRISTISON

Page 1 of 2

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AP# CHRISTISON
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LN# 500133

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

	SOUTH VALLEY BANK & TRU	IST
	Mergin L M	'righ
	VERGIE K. WRIGHT/VP REAL	L ESTATE MANAGER
Account No. 3909-011D	C-11200, Key No: 978765 C	(0.05 40°) (0.01
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STATE OF OR. , *******	***********	
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