97 FEB 20 A11:56



WARRANTY DEED

STATE OF OREGON, County of Klamath SS.

ASPEN TITLE ESCROW NO. 05045813 AFTER RECORDING RETURN TO:

Filed for record at request of:

SHELLY TELLE AND DALE BREIT 4953 MATHERS STREET KLAMATH FALLS, OR 97601

Aspen Title & Escrow on this 20th day of February A.D., 1997 at 11:56 _ o'clock____ A. M. and duly recorded in Vol. M97 of Deeds Page 5053

Kathtun

UNTIL A CHANGE IS REQUESTED ALL TAX STATEMENTS TO THE FOLLOWING ADDRESS: SAME AS ABOVE

Bernetha G. Letsch, County Clerk

\$30.00

Deputy.

CHARLES R. WHITNEY AND TERRY LEE MARTA, hereinafter called GRANTOR(S), convey(s) to SHELLY TELLE AND DALE BREIT, Not as tenants in Common, but with Full Rights of Survivorship, hereinafter called GRANTEE(S), all that real property situated in the County of Klamath, State of Oregon, described as:

Lot 4, Block 32, WEST KLAMATH, in the County of Klamath, State of Oregon.

CODE 7 MAP 3908-13AD TAX LOT 3300

"THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.390."

and covenant(s) that grantor is the owner of the above described property free of all encumbrances except covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any, and apparent upon the land,

and will warrant and defend the same against all persons who may lawfully claim the same, except as shown above.

The true and actual consideration for this transfer is \$32,000.00.

In construing this deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the grantor has executed this instrument of Pebruary

CHARLES R. WHITNEY

STATE OF CALIFORNIA

COUNTY OF Monterey

COMM. #1065727
NOTARY PUBLIC - CALIFORMA
WONTEREY COUNTY

CHARISSA D. SOPOAGA

2-17-97 On 2-17+97 before me, the undersigned handers ig the landers ig the landers is the conders in the landers is the landers in the landers is the landers in the landers is the landers in th

personally known to me (or projed to me on the basis of satisfactory evidence) to be the person(s) whose name(s) 🞉 /are subscribed to the within instrument and acknowledged to me that Ne/sxe/they executed the same in Nxs/hxr/their authorized capacity(ies), and that by hxs/hxr/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

Signature (Merring) D. No MY COMMISSION EXPIRES: 7-20-99