

33289

SATISFACTION OF MORTGAGE Vol. m97 Page 5380

## KNOW ALL MEN BY THESE PRESENTS, That

SOUTH VALLEY STATE BANK, NKA SOUTH VALLEY BANK &amp; TRUST

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 7TH day of FEBRUARY, 1986, made and executed by

J ANN SMITH

the mortgagor therein, to SOUTH VALLEY STATE BANKthe mortgagee therein and recorded in the office of the COUNTY CLERK of the County of KLAMATH, State of OREGON, in book/reel/volume No. M86 Record of Mortgages on page 5948 or as fee/file/instrument/microfilm/reception No. 60071 (indicate which) on APRIL 10, 1986;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 14TH day of FEBRUARY, 1997; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

SOUTH VALLEY BANK &amp; TRUST

BY:

JOHN F DOTY, VICE-PRESIDENT

STATE OF OREGON, County of KLAMATH ss.

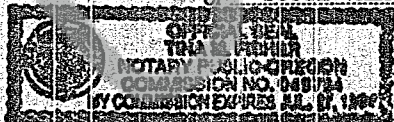
This instrument was acknowledged before me on \_\_\_\_\_, 19\_\_\_\_,

by

This instrument was acknowledged before me on FEBRUARY 14, 1997,

by

JOHN F DOTY

as VICE-PRESIDENTof SOUTH VALLEY BANK & TRUSTTina M Fisher  
Notary Public for Oregon  
My commission expires 7-27-97Satisfaction of  
MORTGAGE

SOUTH VALLEY BANK &amp; TRUST

VS

J ANN SMITH

AFTER RECORDING RETURN TO

SOUTH VALLEY BANK &amp; TRUST

ATTN: TINA

P O BOX 5210

KLAMATH FALLS OR 97601

Fee: \$10.00

(DON'T USE THIS  
SPACE; RESERVED  
FOR RECORDING  
LABEL IN COUNTIES  
WHERE USED.)STATE OF OREGON  
County of Klamath } ss.I certify that the within instrument was received for record on the 24th day of February, 1997, at 1:40 o'clock P.M., and recorded in book/reel/volume No. M97, on page 5380, or as fee/file/instrument/microfilm/reception No. 33289, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Bernetha G. Letsch, Co. Clerk

NAME

TITLE

By Kathleen Rose Deputy