

ON

33291

APPOINTMENT OF SUCCESSOR TRUSTEE

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KNOW ALL MEN BY THESE PRESENTS, that FRANK B. CHASE, AS ESTATE IN FEE SIMPLE
WILLIAM P. BRANDSNESS is the grantor, and
SOUTH VALLEY STATE BANK is the trustee, and
19 93, and recorded on OCTOBER 21, 1993, in book/reel/volume No. M93 at page 27621 of
 as fee/file/instrument/microfilm/reception No. _____ of the Mortgage Records of KLAMATH
 County, Oregon.

The undersigned, who is the present beneficiary under said trust deed desires to appoint a new trustee in the
 place and stead of the original trustee named above;

NOW THEREFORE, in view of the premises, the undersigned hereby appoints
ANDREW C. BRANDSNESS

_____, whose address is
 _____, Oregon, as successor trustee
 under said trust deed, to have all the powers of said original trustee, effective immediately.

In construing this instrument, and whenever the context so requires, the singular includes the plural.
 IN WITNESS WHEREOF, the undersigned beneficiary has executed this document. If the undersigned is
 a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized
 to do so by its board of directors.

DATED: JANUARY 28, 1997.

SOUTH VALLEY STATE BANK

BY: John F Doty
JOHN F DOTY, VICE-PRESIDENT

STATE OF OREGON, County of KLAMATH ss.

This instrument was acknowledged before me on _____, 19____,

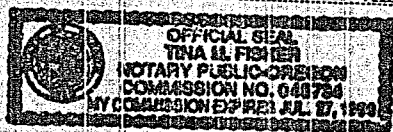
by _____

This instrument was acknowledged before me on JANUARY 28, 1997,

by JOHN F DOTY

as VICE-PRESIDENT

of SOUTH VALLEY STATE BANK



Tina M Fisher

My commission expires 7-27-99 Notary Public for Oregon

APPOINTMENT OF
SUCCESSOR TRUSTEE

RE: Trust Deed from
FRANK B. CHASE

Grantor

to

ANDREW C. BRANDSNESS

Trustee

AFTER RECORDING RETURN TO

SOUTH VALLEY BANK & TRUST
P O BOX 5210
KLAMATH FALLS OR 97601

(DON'T USE THIS
 SPACE: RESERVED
 FOR RECORDING
 LABEL IN COUNTIES
 WHERE USED.)

Fee: \$10.00

STATE OF OREGON,
 County of Klamath } ss.

I certify that the within instrument
 was received for record on the 24th day
 of February, 1997,
 at 1:41 o'clock P.M., and recorded
 in book/reel/volume No. M97 on
 page 5382 or as fee/file/instru-
 ment/microfilm/reception No. 33291,
 Record of Mortgages of said County.

Witness my hand and seal of
 County affixed.

Bernetha G. Letsch, Co. Clerk

NAME

TITLE

By Kathleen Ruse Deputy

97 FEB 24 P 1:41