

33368

Satisfaction of Mortgage

Vol. M97

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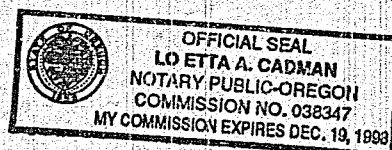
KNOW ALL MEN BY THESE PRESENTS, That

Trustees of the Jones Loving Trust, dated June 2, 1992
 owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a
 certain mortgage, bearing date the 19th day of December, 1995, made and executed by
 Jerry J. Feliciello and Myrna L. Feliciello
 the mortgagor therein, to Jones Loving Trust, dated June 2, 1992
 the mortgagee therein and recorded in the office of the _____ County Clerk
 County of Klamath, State of Oregon, in book/reel/volume No. M95 Record of
 Mortgages on page 34556 or as fee/file/instrument/microfilm/reception No. _____ (indicate which) on
 December 19, 1995;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all
 grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 18 day of January, 1997;
 if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other
 person duly authorized to do so by order of its board of directors.



Jones Loving Trust dated 6-2-92
 Earl E. Jones, Trustee
 E. June Jones, Trustee

STATE OF OREGON, County of Klamath ss.

This instrument was acknowledged before me on JANUARY 18, 1997,

by LORETTA A. CADMAN, EARLE JONES, E. JUNE JONES

This instrument was acknowledged before me on _____, 19____,

by _____

as _____

of _____

Loretta A. Cadman

Notary Public for Oregon

My commission expires 12-19-98

Satisfaction of
MORTGAGE

VS

AFTER RECORDING RETURN TO

(DON'T USE THIS
 SPACE; RESERVED
 FOR RECORDING
 LABEL IN COUNTIES
 WHERE USED.)

STATE OF OREGON

County of Klamath ss.

I certify that the within instru-
 ment was received for record on the
 25th day of February, 1997, at
 2:12 o'clock P.M., and recorded in
 book/reel/volume No. M97, on page
 5558, or as fee/file/instrument/
 microfilm/reception No. 33368,
 Record of Mortgages of said County.

Witness my hand and seal of
 County affixed.

Bernetha C. Letsch, Co. Clerk

NAME

TITLE

By Kathleen Ross Deputy

Fee \$10.00