33733

ASSIGNMENT OF MORTGAGE

| \$10.00 on Page 6281 Bernetha G. Letsch, County Clerk by Kathlim R Man | |
|--|----------|
| March A.D., 19 97 at 2:37 o'clock P.M., and duly recorded in Vol. M97 | lay ` |
| iled for record at request of Source One Mortgage Syc. the 3rd | la. |
| TATE OF OREGON: COUNTY OF KLAMATH: ss. | - |
| 513/F-163 Rev 11/96 | |
| | |
| Prepared by: M. Rinna | |
| SOURCE ONE MORTGAGE SERVICES CORPORATION P.O. BOX 1800 FARMINGTON HILLS, MICHIGAN 48333-9904 | |
| 트로 보다 하는 사람이 많아 있다면 하는데 하는데 보고 있다면 하는데 보다 되었다. 그렇게 다른데 | |
| CARLAND COUNTY, MICHIGAN MY COMMISSION EXPIRES FEBRUARY 13, 1998. RETURN TO: | |
| DAWN M. PRATT, NOTARY PUBLIC. OAKLAND COUNTY, MICHIGAN | |
| INIII M DMII | |
| and they did further acknowledge said assignment to be free act and deed of said Corporation. | |
| AUTHORITY, INC., A DELAWARE CORPORATION, and that the foregoing assignment was executed on behalf of said Corporation by the Authority of its Board of Directors, | |
| On this 23rd. day of December , in the year 1996 , before me personally appeared K. Adams, to me, Authorized Signer of THE MORTGAGE | |
| COUNTY OF OAKLAND | |
| STATE OF MICHIGAN | - |
| LOT 9, BLOCK 2, OF CASCADE PARK, KLAMATH COUNTY, OREGON. | |
| J. GOODHAN J. Game | |
| | |
| IN PRESENCE OF THE MORTGAGE AUTHORITY, INC. | |
| behalf this 23rd. day of December in the year 19 96 | |
| IN WITNESS WHEREOF, the said assignor has caused this instrument to be signed in its | |
| Bk: M96 Pg: 39004 Doc #: 29999 | |
| KLAMATH State of OREGON on: 12-16-96 | |
| as mortgagee, and recorded in the office of theCOUNTY RECORDER OF | |
| as mortgagor, to EVERGREEN MONEYSOURCE MORTGAGE COMPANY A WASHINGTON CORPORATION | |
| being made by RONALD E. BALLARD AND DONNA I. BALLARD | |
| mortgage, dated the 9th. day of DECEMBER in the year 1996, | |
| said assignee, all its right, title and interest in and to a certain real estate | |
| has sold, assigned and transferred and does hereby sell, assign and transfer to the | |
| MICHIGAN 48334-3357 assignee, the receipt of which is hereby acknowledged, | |
| SOURCE ONE MORTGAGE SERVICES CORPORATION, 27555 FARMINGTON ROAD, FARMINGTON HILLS, | |
| (\$1.00) and other valuable consideration to it in hand paid by: | |
| laws of the STATE OF DELAWARE, for and in consideration of the sum of one dollar | |
| INC., P. O. BOX 9180, Farmington Hills, Michigan, a Corporation organized under the | |
| KNOW ALL MEN BY THESE PRESENTS that the undersigned assignor, THE MORTGAGE AUTHORITY | , |
| VI KNOW BIT. MONT DV MINON WALLESS TO BE A SECOND OF THE S | |