



97 MAR -5 P1:12

SATISFACTION OF MORTGAGE

KNOW ALL BY THESE PRESENTS: That WESTERN BANK, a division of Washington Mutual Bank ("Lender"), an Oregon Banking Corporation, does hereby certify and declare that certain REAL mortgage, bearing the date the 2nd day of June, 1986, made and executed by Darrell L Carter and Beverly A Carter to Lender, securing the sum of:

Seven Thousand /five Hundred Eighty One and 29/100 (\$7,581.29) Dollars

and recorded on the 6th day of June, 1986, in Document No: 62279 of Records of Mortgage in and for the County of Klamath, and State of Oregon, together with the debt secured thereby, has been paid in full, satisfied and discharged, and the County Clerk or Recorder of said County is hereby authorized and requested to cancel the same of record.

IN WITNESS WHEREOF, WESTERN BANK, a division of Washington Mutual Bank, has caused these presents to be executed on its behalf by its duly authorized representative this day, February 26, 1997.

WESTERN BANK, a division of Washington Mutual Bank

By: Ted Ries

State of Oregon)

County of Washington) ss.

February 26, 1997)

Personally appeared Ted Ries who, being duly sworn did say that he is an officer of WESTERN BANK, a division of Washington Mutual Bank, and that the said instrument was signed on behalf of said corporation by authority of its Board of Directors; and he/she acknowledged said instrument to be his/her voluntary act and deed.

BEFORE ME:

(NOTARY SEAL)



Cynthia A Mattson
Notary Public for Oregon

My Commission Expires: 5-10-99

RETURN TO: Darrell L Carter
Beverly A Carter
1434 Lakeview Ave.
Klamath Falls Or 97601

STATE OF OREGON : COUNTY OF KLAMATH: ss.

Filed for record at request of Western Bank the 5th day
of March A.D., 19 97 at 1:12 o'clock P. M., and duly recorded in Vol. M97
of Mortgages on Page 6592

FEE \$10.00

by Bernetha G. Letsch, County Clerk
Kathleen Rosa

97 MAR -5 P1:37

33884

1033

C3917803

Series C



Image title

United States Navy

This is to certify that

JAMES BERNARD DE SHON

Seaman Second Class, V-6, USNR

Honorable Discharge

U. S. Naval Personnel Separation Center

Bartholomew, Florida

This 10th day of August 1946

This certificate is awarded as a Testimonial of Fidelity and Obedience

A. T. Lawrence

for

M. H. DEWOLF, Captain, U. S. N.

Commanding.

8833

1819 2-AM 18

18833

6594

Authority for discharge

AlNav 161-46

7631

FOLLOWING DATA TRANSCRIBED FROM NAVPERS-553, NOTICE OF SEPARATION.

Serial or file number 379 92 68

Date and place of birth 30 July 1927 Corcoran, Calif.
(Date) (Place)

Date of entry into active service 27 June 1945

Highest rank or rating held S2c

Service (vessels and stations served on) NAVBKS, TAMPA, FLA.: USS CADMUS (AR 14):

RECORDED AT REQUEST OF

James Bernard De Shon

COMPARED AUG 19 1946

AT 11 MIN. PAST 10 A.M.

IN VOL 351 DE OFFICIAL RECORDS

PAGE 398 KINGS COUNTY

JOS. M. BOWMAN, RECORDER

BY J. M. Bowman DEPUTY

Remarks

COPIED COMPARED

PAGED INDEXED

FEE Nil

for T. A. DENNIS,

LT. (JG) USN.

Records Officer

W. T. Ramsey

, U.S.N. (R.)

Other entries previously made hereon now covered by NavPers 553, Notice of Separation.

NOTICE OF SEPARATION FROM U. S. NAVAL SERVICE

NAVPERS-333 (REV. 8-45)

1. SERIAL OR FILE NO.		2. NAME (LAST) (FIRST) (MIDDLE)		3. RATE AND CLASS OR RANK AND CLASSIFICATION		4. PERMANENT ADDRESS FOR MAILING PURPOSES		5. PLACE OF SEPARATION	
379 92 68		DESHON, JAMES B.		82C		76 USNR 4		NPSC JACKSONVILLE, FLORIDA	
6. RACE		7. SEX		8. MARITAL STATUS		9. U.S. CITIZEN (YES OR NO)		10. CHARACTER OF SEPARATION	
WHITE		MALE		SINGLE		YES		HONORABLE	
11. DATE AND PLACE OF BIRTH		12. ADDRESS FROM WHICH EMPLOYMENT WILL BE SOUGHT		13. HOME ADDRESS AT TIME OF ENTRY INTO SERVICE		14. SERVICE (VESSELS AND STATIONS SERVED ON)		15. NET SERVICE (FOR PAY PURPOSES) (YRS., MOS., DAYS)	
7-30-27 CORCORAN, CALIF.		SAME AS ITEM # 4		SAME AS ITEM # 4		NAVBS, TAMPA, FLA. USS CADMUS (AR 14)		01yr. 01mo. 28das.	
16. MEANS OF ENTRY (INDICATE BY CHECK IN APPROPRIATE BOX)		17. DATE OF ENTRY INTO ACTIVE SERVICE		18. PLACE OF ENTRY INTO ACTIVE SERVICE		19. RATINGS HELD		20. FOREIGN AND/OR SEA SERVICE WORLD WAR II	
<input checked="" type="checkbox"/> ENLISTED <input type="checkbox"/> INDUCTED <input type="checkbox"/> COMMISSIONED		6-27-45		FRESNO, CALIF.		AS, S2C,		<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
21. QUALIFICATIONS, CERTIFICATES HELD, ETC.		22. SERVICE SCHOOLS COMPLETED		23. WEEKS		24. INTENTION OF VETERAN TO CONTINUE INS.		25. AMOUNT OF PREMIUM DUE EACH MONTH	
SEE RATING DESCRIPTION BOOKLET		NONE				REDUCE		6.40	
26. TOTAL PAYMENT UPON DISCHARGE		27. TRAVEL OR MILEAGE ALLOWANCE INCLUDED IN TOTAL PAYMENT		28. INITIAL MUSTERING OUT PAY		29. NAME OF DISBURSING OFFICER		30. SIGNATURE (FOR OFFICIAL USE ONLY)	
\$ 237.36		\$ 135.80		\$100.00		H. A. ANDERSON, LT. SC USN		USNR HONORABLE DISCHARGE BUTTON USNR HONORABLE DISCHARGE BUTTON <input checked="" type="checkbox"/> HONORABLE SERVICE LAPEL BUTTON <input checked="" type="checkbox"/> HONORABLE DISCHARGE EMBLEM <input checked="" type="checkbox"/> <i>W. J. Simon</i>	
31. REMARKS		32. NAME AND ADDRESS OF LAST EMPLOYER		33. DATES OF LAST EMPLOYMENT		34. MAIN CIVILIAN OCCUPATION AND D. O. T. NO.		35. PREFERENCE FOR ADDITIONAL TRAINING (TYPE OF TRAINING)	
STAMAN SECOND CLASS		STUDENT CORCORAN, CALIF.		FROM _____ TO _____		STUDENT		COLLEGE AGRICULTURE	
36. JOB PREFERENCE (LIST TYPE, LOCALITY, AND GENERAL AREA)		37. PREFERENCE FOR ADDITIONAL TRAINING (TYPE OF TRAINING)		38. VOCATIONAL OR TRADE COURSES (NATURE AND LENGTH OF COURSE)		39. NON-SERVICE EDU. (YRS. SUCCESSFULLY COMPLETED)		40. DEGREES	
AGRICULTURE		COLLEGE AGRICULTURE		NONE		8		0	
41. RIGHT INDEX FINGERPRINT		42. OFF DUTY EDUCATIONAL COURSES COMPLETED		43. DATE OF SEPARATION		44. SIGNATURE OF PERSON BEING SEPARATED		45. DATE OF SEPARATION	
		NONE		8-10-46		<i>James Bernard De Shon</i>		8-10-46	

STATE OF OREGON : COUNTY OF KLAMATH: SS.

Filed for record at request of James Bernard De Shon the 5th day of March A.D., 19 97 at 1:37 o'clock P. M., and duly recorded in Vol. M97 of Discharges on Page 6593

FEE No Fee Only copy available

Bernetha G. Letsch, County Clerk
by Kathleen Ross