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33920

SATISFACTION OF MORTGAGE

Vol. M97 Page 6640

KNOW ALL MEN BY THESE PRESENTS, That

SOUTH VALLEY STATE BANK NKA. SOUTH VALLEY BANK & TRUST

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 23RD day of MARCH, 1990, made and executed by THOMAS A RUDDOCK AND VIOLA A RUDDOCK, HUSBAND AND WIFE the mortgagor therein, to SOUTH VALLEY STATE BANK the mortgagee therein and recorded in the office of the COUNTY CLERK of the County of KLAMATH, State of OREGON, in book/reel/volume No. M90 Record of Mortgages on page 5570 or as fee/file/instrument/microfilm/reception No. 13825 (indicate which) on MARCH 18, 1990;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 25TH day of FEBRUARY, 1997; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

SOUTH VALLEY BANK & TRUST

BY:

John F Doty
JOHN F DOTY, VICE-PRESIDENTSTATE OF OREGON, County of KLAMATH ss.

This instrument was acknowledged before me on _____, 19____, by _____

This instrument was acknowledged before me on FEBRUARY 26, 1997, by JOHN F DOTYas VICE-PRESIDENTof SOUTH VALLEY BANK & TRUSTSatisfaction of
MORTGAGE

SOUTH VALLEY BANK & TRUST

VS

THOMAS A & VIOLA A RUDDOCK

AFTER RECORDING RETURN TO

SOUTH VALLEY BANK & TRUST
P O BOX 5210
KLAMATH FALLS OR 97601

(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

Fee: \$10.00

STATE OF OREGON } ss.
County of Klamath

I certify that the within instrument was received for record on the 6th day of March, 1997, at 10:09 o'clock A. M., and recorded in book/reel/volume No M97, on page 6640, or as fee/file/instrument/microfilm/reception No. 33920, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Bernetha G. Letsch, Co. ClerkBy Kathleen R. Rose Deputy

97 MAR -6 AM 10:09

ck
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