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881060 - 841 H21

ASSIGNMENT OF TRUST DEED BY BENEFICIARY OR BENEFICIARY'S SUCCESSOR IN INTEREST

CD43344743

0062212893	e.t.=.1	le evecesor in in	terest under that certain
FOR VALUE RECEIVED, the undersigned who is the trust deed dated April 01,1996 , executed	beneficiary or beneficiary and delivered by HATCH	ER, NORMAN E	
HATCHER, ELIZABETH A.			,Trustee,
grantor, to KLAMATH COUNTY TITLE in which NORTH AMERICAN MORTGAGE COMPA	NY , A DELAWA	RE CORPORAT	TION
is the beneficiary, recorded on April 08,1996 or as fee/file/instrument/microfilm/reception No. 16107	, in book/reel/volume	e No. 96 (indicate whic	on page 9826 n) of the Mortgage Records of
County, O	regon.		

Property Address: CRESENT ROAD, GILCRIST, OR 97737

hereby grants, assigns, transfers and sets over to BANK OF AMERICA - NT&SA

hereafter called assignee, and assignee's heirs, personal representatives, successors and assigns, all of the beneficial interest in and under said trust deed, together with the notes, moneys and obligations therein described or referred to, with the interest thereon, and all rights benefits whatsoever accrued or to accrue under said trust deed.

The undersigned hereby covenants to and with said assignee that the undersigned is the beneficiary or beneficiary's successor in interest under said trust deed and is the owner and holder of the beneficial interest therein and has the right to sell, transfer and assign the same, and the note or other obligation secured thereby.

In construing this instrument and whenever the context hereof so requires the singular includes the plural.

IN WITNESS WHEREOF, the undersigned has hereunto executed this document; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

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MEMMEL OR-1.RSL



881060 - 841 0062212893

CD43344743

Dated: February 25.1997 A DELAWARE CORPORATION

NORTH AMERICAN MORTGAGE COMPANY,

STATE OF CALIFORNIA COUNTY OF SONOMA

ITS: MORTGAGE SERVICE OFFICER

On February 25, 1997

, before me PATRICK CAPE

, a Notary Public,

personally appeared C. POLLOK

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature atrick Cape

OFF - - SEAL - 1115914 PATRICK CAPE NOTARY PUBLIC - CALIF. COUNTY OF SONOMA My Comm. Exp. Nov. 3, 2000

(seal)

ASSIGNMENT OF TRUST DEED BY BENEFICIARY

NORTH AMERICAN MORTGAGE COMPANY

Assignor to

BANK OF AMERICA - NT&SA

Assignee

THIS INSTRUMENT PREPARED BY: NORTH AMERICAN MORTGAGE COMPANY 3883 AIRWAY DRIVE SANTA ROSA, CA 95403 WHEN RECORDED RETURN TO: NORTH AMERICAN MORTGAGE COMPANY PO BOX 808005 PETALUMA, CA 94975

MEMMEL OR-1.RSL

ATTN: K. WILSON AU-054

STATE OF OREGON County of I certify that the within instrument was received for record on the _day of o'clock_ _M., and recorded in book/reel/volume No. on page or as fee/file/instrument/ microfilm/reception No Record of Mortgage of said County. Witness my hand and seal of County affixed. Title Ву Deputy OFFICIAL SEAL - 1115914 PATRICK CAPE COUNTY OF SONOW rp. Nov. 3, 2000

Page: 2

Beginning at a point 1320.0 feet West of the Southeast corner of the NE! of said Section 25, said point being the Southwest corner of the above described parcel; thence North, slong the West line of the above described parcel, a distance of 436.0 feet; thence East 100.0 feet; thence South, parallel with the West line of above described parcel, a distance of 436.0 feet to the South line of said NE! of Section 25; thence West along said South line, 100.0 feet to the point of beginning in Township 24 South, Range 8 East of the Willamette Meridian, Klamath County, Oregon.

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Filed for	record at request of			erican Mortg			the	10th		_day
OI	March	A.D., 19 of	97_at Mortgages		P_,M., ar on Page	nd duly rea 6931		ol. <u>M97</u>		
FEE	\$15.00				byK	Berneth	- //	County Cler	k	